

## Catholics in the Modern World

### SAH2427HS

Welcome to a study of Catholic Christian roots. Catholics have roots that go back in history before the birth of Christ. Jesus inserted himself into history at Bethlehem and afterwards sent the Spirit to guide Christians down through the corridors of time. By recovering their organic development through the periods of science and world missions, French Revolution, romanticism, and modern technology, Christians rejuvenate the faith energies of their root communities and regain the freedom to act decisively for the future. Requirements: class attendance and participation (30%); research essay (40%); open exam (30%).

#### Textbooks

- Fay, Terence J., ed. *Catholics Since the Seventeenth Century: A Workbook*. Toronto: Canadian Scholars' Press, 2003.
- Fay, Terence J. *A History of Canadian Catholics: Gallicanism, Romanism, and Canadianism*. Montreal: McGill-Queen's, 2002. (TF)
- Bokenkotter, Thomas. *A Concise History of the Catholic Church*. Revised and Expanded. New York: Image, 1990. (TB)

#### Source Materials: Books and Articles

##### Canadian:

- Terrence Murphy and Roberto Perin, eds. *A Concise History of Christianity in Canada*. Toronto: Oxford University Press, 1996. (CHCC)
- Terrence Murphy and Gerald Stortz, eds. *Creed and Culture: The Place of English-Speaking Catholics in Canadian Society, 1750-1930*. Montreal: McGill-Queen's University Press, 1993. (CC)
- Dictionary of Canadian Biography*, 14 Vols.
- European:** Aubert, Roger, ed. *The Christian Centuries, Vol. 5: The Churches in a Secularized Society*. New York: Paulist Press, 1978.
- Bokenkotter, Thomas. *Church and Revolution: Catholics in the Struggle for Democracy and Social Justice*. Toronto: Image, 1998.
- Chadwick, Owen. *A History of Christianity*. NY: St Martin's Press, 1995
- Chidester, David. *Christianity: A Global History*. NY: HarperCollins, 2000.
- González, Justo L. *The Story of Christianity*. Vol 2. NY: Harper & Row, 1984.
- Kee, Howard Clark et al. *Christianity: A Social and Cultural History: A Social and Cultural History*. Toronto: Collier Macmillan Canada, 1991.
- Jedin, Hubert. *History of the Church*. 8 vols; also by John Dolan in 3 vols.
- Penguin History of the Church*, 6 vols: Henry Chadwick, *The Early Church*; Richard W. Southern, *Western Society and the Church in the Middle Ages*; Owen Chadwick, *The Reformation*.
- New Catholic Encyclopedia* (1967- ).
- Journals:** *Catholic Historical Review*, 1919- .
- Church History: Studies in Christianity and Culture*, 1932-
- Ecumenical Review*, 1948-
- Journal of Ecclesiastical History*, 1950-
- ATLA (American Theological Library Association) Religion Database 1975-
- ATLA (American Theological Library Association) Ten Year Subset 1998-
- Canadian Periodical Index*.
- Catholic Periodical & Literature Index (CD Rom)*.

## Course Outline by Lectures

- 1. New France and the British Conquest (TF, “Missionary Origins,” “Conquest,” Chapt. 1-2)**  
Mary Ann Foley, “*La vie voyageuse* for Women, Moving Beyond Cloister in Seventeenth-Century France,” *Historical Studies* 63 (1997), 15-28.  
Cornelius J. Jaenen, “Amerindian Response to French Missionary Intrusion, 1611-1760: A Categorization” in *Prophets, Priests, and Prodigals*, ed. by Mark McGowan, pp. 3-15.
- 2. Science and Missions Challenged the Church (TB, “New Thought,” and “Jansenism and Gallicanism,” Chapt. 22-23)**  
Jerome J. Langford, “Galileo and Urban VIII,” *Galileo and the Church*, pp. 105-136.  
George Dunne, “A Question of Rites,” *Generation of Giants . . . Jesuits in China*, pp. 282-301.
- 3. Maritime and Central Canadian Scots and Irish (TF, “Maritime Catholicism,” Chapt. 3)**  
J. M. Bumsted, “Scottish Catholicism in Canada, 1770-1830,” *CC*, Chapt. 4.  
Raymond Lahey, “Catholicism and Colonial Policy in Newfoundland, 1779-1845,” *CC*, Chapt. 3.
- 4. French Revolution and Sectarian Restoration (TB, “French Revolution,” Chapt. 24)**  
Klaus Schatz, “Primacy as a Mark of Confessional Identity,” *Papal Primacy*, pp. 133-147.  
E. E. Y. Hales, “Pius VI . . .” and “The Revolution . . .,” *Revolution and Papacy*, Chapt. 4 & 5.
- 5. Papal Reaction and Rise of Ultramontane Spirituality (TB, “Pius IX Says No,” “Syllabus of Errors,” “Ultramontane Triumph,” Chapt. 25- 27)**  
Roger Aubert, “Church and Liberalism,” *Church in a Secularized Society*, Chapt. 3.  
Desmond Bowen, “Ultramontanism in Quebec and the Irish Connection” *The Untold Story: The Irish in Canada*, Vol. I, pp. 295-305.
- 6. Worldwide Christianity (TB, “Church Moves Out to the Whole World,” Chapt. 30)**  
K. S. Latourette, *A History of the Expansion of Christianity*, Vol. 4, pp. 47-64 and Vol. 7, pp. 165-171, 279-88, 333-44, and 380-83.  
Stephen Neill, *A History of Christian Missions* (Penguin, 1986), Chapt. 11.

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### Reading Week

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- 7. Two Messianic Language Groups (TF, “Messianic Language Groups,” Chapt. 8)**  
André Lalonde, “Archbishop O. E. Mathieu and the Francophone Immigration to the Archdiocese of Regina,” *Historical Studies* 44 (1977), 45-59.  
Mark G. McGowan, “Religious Duties and Patriotic Endeavour: the Catholic Church Extension Society, French Canada and the Prairie West, 1908-1916,” *Historical Studies* 51 (1984), 107-20.
- 8. Industrial Modernity and Christian Democracy (TB, “Christian Democrats,” “Modernism,” “Missions,” Chapt. 28-30)**  
David Schultenover, *A View from Rome: On the Eve of the Modernist Crisis* (Fordham UP, 1993), Concluding Postscript, pp. 229-43  
Roger Aubert, “Progressive Centralization on Rome,” *Church in a Secularized Society*, Chapt. 4

**9. Secularism, Fascism, Nazism, Communism (TF, “Communism & Fascism,” Chapt. 11)**

Blet, Pierre. *Pius XII and the Second World War: According to the Archives of the Vatican* (1999), Chapt. 7.

Carrillo, Elisa A., “The Italian Catholic Church and Communism,” *The Catholic Historical Review* 77 (4), 644-57.

**10. The Opening of the Postwar Canadian Church (TF, “Quebecization of Catholicism,” Chapt. 12)**

G rard Dion, "The Church and the Conflict in the Asbestos Industry," in *The Asbestos Strike*, ed. by P. E. Trudeau (Toronto 1974), pp. 205-25.

David B. Marshall, Secularization in the 19<sup>th</sup> Century, *Historical Studies* 60 (1993), 57-81.

**11. The Second Vatican Council (TF, “Second Vatican Council,” Chapt. 14; TB, “Council,” “Renewal,” and “Contemporary Church,” Chapt. 33-35)**

Claude Ryan, "The Church in Quebec, 1960-1980," *The Canadian Catholic Review* 2 (January 1984), 17-24.

James Hanrahan, CSB, "The Nature and History of the Catholic Charismatic Renewal in Canada," *Historical Studies* 50, I (1983), 307-24.

**12. The Church Confronts Postmodernity (TF, “Contemporary Dynamics,” Chapt. 15 )**

Mary Ellen Sheehan, "Statements of RC Bishops on Women," *Postmodern Studies . . .*,” pp. 433-46.

Terence J. Fay, "Catholic Native Residential Schools," *Historical Studies* 61 (1995), 79-97.

**Important Information**

**Evaluation:** class attendance and participation (30%); research essay (40%); open exam (30%).

**Research Essay:** A 12-page *double-spaced* research essay on an event in church history since the seventeenth century is required for the course. Establish a theme, sprinkle your three points with dates, places, persons and events, a conclusion, and include pagination, footnotes, and bibliography. Please indent paragraphs. The term essay is due on April 1.

**Seminar Report:** The student will prepare a weekly Seminar Report from the assigned readings for each session and hand it in to the instructor at the end of the **seminar**.

**Collaborative Recapitulation:** In a three-page, typed essay, the student reviews the highlights of the course in a comprehensive and objective historical essay and reveals that he/she has been part of the ongoing class dialogue. The essay displays what the student has learned, including a main theme, three points sprinkled with dates, places, persons, and events, and a conclusion. The exam essay is due at the last class on April 8.

**Possible Topics for a 12-page Research Essay**

1. 17C Jesuit missions
2. The founding of the church in Quebec
3. Amerindian Christians
4. Church after the Conquest
5. Science and the Church
6. Catholic schools in the Maritimes, Quebec, or Ontario
7. Church and the French Revolution
8. Canadian ultramontane spirituality

9. Christian Democracy
10. Missions
11. The Church and Secularism
12. Catholic responses to the Economic Depression of the 1930s
13. Catholics and Conscription
14. Catholic roots of the Quiet Revolution
15. Funding Ontario Catholic schools
16. Maritime roots of the western church
17. Canadian participation at the Second Vatican Council
18. The Church and Postmodernity

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