

CURRICULUM VITAE

Hindy Najman

ADDRESS

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EMPLOYMENT

Since 2004 Associate Professor, Department of Near and Middle Eastern Civilization and Centre for the Study of Religion, University of Toronto
2004-2005 Associate Professor, Department of Theology, University of Notre Dame
2004-2005 Jordan Kapson Chair of Jewish Studies, University of Notre Dame
1998-2004 Assistant Professor, Department of Theology, University of Notre Dame

HIGHER EDUCATION

1992-98 Harvard University:
M.A. (1997), Ph.D (1998)
Dissertation: *Authoritative Writing and Interpretation: A Study in the History of Scripture*. (Unpublished)
Awarded Harry and Cecile Starr Prize for the best doctoral dissertation in a subject touching on Jewish and Hebrew studies, Center for Jewish Studies, Harvard University (given once every three years)
Advisor: James L. Kugel
Committee: Jon D. Levenson, Jay M. Harris
1985-90 Stern College, Yeshiva University
Major: English Literature; Minors: Music Theory and Jewish Studies B.A. (1990)

RESEARCH INTERESTS

Symbolic representation of exile in ancient Judaism; the history of the concept of revelation and inspiration in classical Jewish thought; perfection and the idealized sage in ancient Judaism; practices of pseudepigraphy, pseudonymous attribution and reworking sacred Scripture in Second Temple Judaism; typological and allegorical interpretation in ancient Judaism; the relationship between wisdom and apocalyptic literature; Hellenistic Judaism; Dead Sea scrolls; the relationship between text and myth in the formation of interpretation, liturgy and scripture

TEACHING INTERESTS

Biblical interpretation in ancient Judaism; early Rabbinic Interpretation; Dead Sea Scrolls; Hellenistic Judaism; early Judaism and Christianity as interlocking traditions; introduction to ancient Judaism (500 BCE – 500 CE); early Jewish prayer and ritual;

study of Judaism (from the Hebrew Bible to the present); Hebrew and Aramaic language instruction at all levels

BOOKS

Monograph:

Secoding Sinai: The Development of Mosaic Discourse in Second Temple Judaism Supplements to the Journal for the Study of Judaism, 77. Brill, 2003

Edited Volumes:

- 1) *Essays in Honor of John Strugnell*, editor of *Dead Sea Discoveries* 13, Brill 2006
- 2) *The Idea of Biblical Interpretation: Essays in Honor of James L. Kugel*, edited with Judith H. Newman, Brill, 2004
- 3) *Authorizing Texts, Interpretations and Laws at Qumran*, guest editor of *Dead Sea Discoveries* 10, Brill, 2003
- 4) *Laws Stamped with the Seals of Nature*, *Studia Philonica Annual* 15, edited with David T. Runia and Gregory E. Sterling, Brown University, 2003

ESSAYS

Refereed Publications:

- 1) "Philosophical Contemplation and Revelatory Inspiration in Ancient Judean Traditions." *Studia Philonica Annual* 19 (2007)[forthcoming]
- 2) "Towards a Study of the Uses of the Concept of Wilderness in Ancient Judaism." *Dead Sea Discoveries*, 13 (2006) 99-113
- 3) "A Written Copy of the Law of Nature: An Unthinkable Paradox?" *Studia Philonica Annual* 15 (2003) 51-6
- 4) "Angels at Sinai: Exegesis, Theology and Interpretive Authority." *Dead Sea Discoveries*, 8 (2000) 313-333
- 5) "Torah of Moses: Pseudonymous Attribution in Second Temple Writings." In *The Interpretation of Scripture in Early Judaism and Christianity*; Studies of Early Judaism and Christianity (volume 7), Sheffield, 2000, 202-216
- 6) "Interpretation as Primordial Writing: Jubilees and its Authority Conferring Strategies." *Journal for the Study of Judaism* 30 (1999) 379-410
- 7) "The Law of Nature and the Authority of Mosaic Law." *Studia Philonica Annual* 11 (1999): 55-73

Invited Publications:

- 8) "Cain and Abel as Character Traits: A Study in the Allegorical Typology of Philo of Alexandria." In *Themes in Biblical Narrative; Jewish and Christian Traditions*, edited by Gerard Luttikhuisen, Brill, 2003:107-118
- 9) "The Symbolic Significance of Writing in Ancient Judaism." In *The Idea of Biblical Interpretation: Essays in Honor of James L. Kugel*, eds., Hindy Najman, Judith H. Newman, Brill, 2004: 139-173
- 10) "Non-Rabbinic Biblical Interpretation." In the *New Oxford Jewish Study Bible*, New York: Oxford University Press, 2003:1835-1844
- 11) Introduction and annotations to Ezra-Nehemiah for the *New Oxford Jewish Study Bible*, New York: Oxford University Press, 2003: 1666-1711

- 12) "The Writings and Reception of Philo of Alexandria." In *Christianity in Jewish Terms*, Westview Press, 2000: 99-106

BOOK REVIEWS

- 1) *The Ascension of Authorship: Attribution and Canon Formation in Jewish, Hellenistic, and Christian Traditions*, by Jed Wyrick. In *Association for Jewish Studies Review*, 2006
- 2) *Expanding the Palace of Torah: Orthodoxy and Feminism*, by Tamar Ross. In *Sh'ma*, November, 2005
- 3) *Justification and Variegated Nomism: The Complexities of Second Temple Judaism*, volume I, edited by D. A. Carson, Peter T. O'Brien, and Mark A. Seifrid. In *Journal for the Study of Judaism* 34 (2003): 309-312
- 4) *Beyond the Essene Hypothesis: The Parting of the Ways between Qumran and Enochic Judaism*, by Gabriele Boccacini. In the *Association for Jewish Studies Review* 26 (2002): 352-354
- 5) *The Language and the Law of God: Interpretation and Politics in Philo of Alexandria*, by Francesca Calabi. In *Journal of Religion* 80 (2000): 137-138
- 6) *The Exegetical Imagination: On Jewish Thought and Theology*, by Michael Fishbane. In *Journal of Religion* 80 (2000): 542-543
- 7) *I Enoch and Sirach: A Comparative Literary and Conceptual Analysis of the Themes of Revelation, Creation and Judgment*, by Randal A. Argall. In *Hebrew Studies* 40 (1999): 347-349

WORK IN PROGRESS

Books in Progress:

Translation, with commentary, of Philo of Alexandria, *De Decalogo*, University of Notre Dame and Brill, 2010

Co-authoring with Robin Darling Young, new translations of the Syriac and Latin editions and new commentary to 4Ezra, Walter de Gruyter, 2009

Co-edited with George Brooke and Loren Stuckenbruck, *Giving of the Law at Mt. Sinai* in series, *Themes in Biblical Narrative Sinai from Ancient Near East*, Brill, 2008

Book manuscript, *Prophetic Ends: Conceptions of Revelation in Ancient Judaism*, anticipated 2007

Essays in Progress

- 1) Annotation for *The Lost Bible* (translation and annotation), Edited by Louis Feldman, James Kugel and Lawrence Schiffman, Jewish Publication Society, 2008.
 - i. 2 Esdras (4 Ezra)
 - ii. Hellenistic Synagogal Prayers
 - iii. Philo of Alexandria's *De Specialibus Legibus*
 - iv. 4 Maccabees
- 2) *Dictionary of Early Judaism*, eds. Dan Harlow and John J. Collins, Oxford University Press, 2008
 - i. "Revelation"

ii. "Torah"

- 3) "Righteousness in Early Jewish Literature." In *The New Interpreter's Dictionary of the Bible*, United Methodist Publishing House, 2007) [forthcoming]
- 4) "Exemplarity and Pseudonymity: The Case of 4Ezra." In *Flores Florentino: Dead Sea Scrolls and Other Early Jewish Studies in Honour of Florentino Garcia Martinez*. [forthcoming]
- 5) "La recherche de la perfection dans le judaïsme ancien." In *Des Actes du colloque Les élites locales en Palestine et en diaspora*, ed. Jean Riaud [forthcoming]
- 6) "Textual and Exegetical Traditions in the Scrolls and Hellenistic Judaism." In *The Oxford Handbook of the Dead Sea Scrolls*, eds. Timothy Lim and John J. Collins, Eerdmans, 2007

INVITED LECTURES AND ADDRESSES

2007

Vienna International Meeting of the Society of Biblical Literature Presentation entitled: "The Figure of Moses in ancient Jewish literature" July

Vienna International Meeting of the Society of Biblical Literature Presentation entitled: "Philo's interpretation of biblical laws and the DSS" July

Fourth Enoch Seminar, Enoch and the Mosaic Torah: The Evidence of Jubilees (Camaldoli-Ravenna) Presentation entitled: "Is Jubilees 'Rewritten Torah' or a 'new Torah' or a 'better Torah'?" July

"Giving the Torah at Sinai" Durham Conference Presentation entitled: "Ezra Ascends Sinai" July

University of Notre Dame, Presentation entitled: "Sabbath and Sunday: Sign of Contradiction?" June

2006

"Lament, Liturgy and Prophecy in the Syriac version of 4Ezra." Canadian Society Special Symposium: Tradition, Interpretation and Appropriation in Syriac Prayer, May

"Ensouled Laws (Abraham and Moses): Sage as Text and Text as Sage in the Writings of Philo of Alexandria." Philadelphia Seminar on Christian Origins, 2006 topic: "Redescribing the Holy Man: Theoretical Frameworks and Specific Applications." University of Pennsylvania, April

Respondent to Professor George Brooke (University of Manchester), "The Place of Prophecy in Coming out of Exile: the Case of the Dead Sea Scrolls" In Seminar of Ancient Judaism and Early Christianities, University of Toronto, April

"Exemplarity and Pseudonymity: The Case of 4Ezra." At an invited conference: "Reading Between the Lines: Scripture and Community in the Dead Sea Scrolls, University of Notre Dame, March

"Philosophical Contemplation and Revelatory Inspiration in Ancient Judaism." Trinity College-Dublin, Department of Mediterranean and Near Eastern Studies, Ireland Department of Theology, February

“The Quest for Perfection in Ancient Judaism.” At an invited conference, "Les élites dans le monde biblique: contestataires et contestées?" Laboratoire de Théologie et de Sciences religieuses de la Faculté de Théologie, Université Catholique de l'Ouest, Angers, France, February

“Philo of Alexandria and Middle Platonism,” Ancient Philosophy Workshop, University of Toronto, January

“Exemplarity and Pseudonymity: The Case of 4 Ezra.” Toronto School of Theology, Bible Seminar, University of Toronto, January

“Surviving Exile: Ezra to 4Ezra,” Jewish Studies Colloquium, University of Toronto, January

2005

Organized and introduced session (with 10 participants from Judaism, Christianity and Islam) on “The Persistence of Prophecy.” Annual Meeting of the Association for Jewish Studies, Washington D.C., December

“Exile as a vehicle for Redemption in the Dead Sea Scrolls and in the writings of Philo of Alexandria.” In the Philo Seminar, Annual Meeting of the Society of Biblical Literature, Philadelphia, November

“The Impossible Song: Expressions of Suffering in Ancient Judaism.”

Points of Contact: Greek Tragedy in the Western Tradition up to the 17th Century: An Exploratory Workshop, Kings College, London, July

“Ancient Jewish Messianism: Suffering, Redemption, and the Hope for Salvation.” Conference on “Jewish Messianism in the Time of Jesus: Historical Echoes, Present Impact,” UCLA, March

Participant in the International Theology Conference of the Osher Jerusalem Center for Religious Pluralism on the topic “Liberal Democracy,” Shalom Hartman Institute, Jerusalem, February

“Lamentations and Liturgy” Conference on “Contesting Texts,” Chicago

“Rewriting as Whitewashing: The Case of Reuben and Bilhah.” Oriental Club, University of Toronto. February

“Imagination in Exile” New York University, Department of Hebrew and Judaic Studies, April

2004

“Rewritten Torah” and “The End of Prophecy.” SBL International Meeting Group, IOSOT XVIIIth Congress Leiden, August

“The Persistence of Prophecy and Inspiration in Exile” at the Notre Dame Club of Charleston, South Carolina and the Yaschik/Arnold Jewish Studies Program in the College of Charleston, March

“Text and Symbol from Lamentations to Lamentations Rabbah.” John Hopkins University, Department of Near Eastern Studies and the Program in Jewish Studies, February

Participant in the International Theology Conference of the Osher Jerusalem Center for Religious Pluralism on the topic “ ‘And in that day’: What We Hope For as Jews, Christians, and Muslims.” Shalom Hartman Institute, Jerusalem, February

“Suffering and the Recovery of Perfection in Late Ancient Judaism.” Presentation at a year-long workshop on the topic: *The Ideal Sage and Moral Perfection*, University of Notre Dame, April

“Symbols and Constellations in Early Biblical Interpretation.” Special session on Myth and Interpretation in Judaism, Annual Meeting of the Association for Jewish Studies, Chicago

2003

“From Despair to Hope: Lament, Prophecy and Efficacious Prayer at Qumran.” Qumran Section, Annual Meeting of the Society of Biblical Literature, Atlanta

“The Lady Vanishes: Destruction, Prophecy and Rebirth in 4Ezra.” Yale University, Department of Religious Studies

Respondent to Israel Yuval at Conference: “New Views of First-Century Jewish and Christian Self-Definition: An International Conference in Homage to E.P. Sanders.” University of Notre Dame

2002

“Revelation as Interpretation.” Conception of Revelation in Ancient Judaism Section, Association for Jewish Studies Annual Conference, Los Angeles

“Fratricide in the Soul: Philo on Cain and Abel.” University of Virginia, Department of Religious Studies

Seminar on Judaism and Antiquity, taught seminar to doctoral program entitled “Mosaic Discourse.” University of Virginia, Department of Religious Studies

2001

Respondent to Gregory E. Sterling, “Hellenistic Jewish Ethics: A Selection from a Commentary on Philo’s Hypothetica.” Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature, Denver

“Rewriting Rewritten: The Temple Scroll (11QT) and Deuteronomy.” Qumran and the Dead Sea Scrolls Section, Association for Jewish Studies Annual Conference, Washington D.C.

“Cain and Abel as Types: A Study in the Hermeneutics of Philo of Alexandria.” Symposium on Eve’s Children: The Biblical Stories in Jewish and Christian Interpretations, University of Groningen, Netherlands

“Authority, Authorship and the Law of Moses.” University of Chicago, Divinity School

“A Written Copy of the Law of Nature: An Unthinkable Paradox?” University of Notre Dame

2000

“Angels at Sinai: Interpretation, Authority and Selective Inheritance.” Department of Religious Studies, Indiana University, Bloomington

“Angelic Revelation and Prophecy in Early Judaism.” Seminar for the Study of Judaism in Late Antiquity, Department of Theology, University of Durham, England

“Angels at Sinai: Revelation and Exegesis in Second Temple and Rabbinic Literature.” Department of Religious Studies, Center for the Study of Cultures, Rice University, Texas

Panelist in Discussion of *Dabru Emet*. Textual Reasoning Section, Annual Meeting of the Society of Biblical Literature, New Orleans

1999

“Angels in Second Temple and Talmudic Times.” Jewish History in Late Antiquity Section, Association for Jewish Studies Annual Conference, Chicago

“Prophetic Texts and Inspired Interpretations.” National Conference of the Cantorial Assembly, New York

“Underwriting Interpretive Authority.” Workshop on Judaism and Hellenism, University of Chicago

“Jubilees and Philo: Different Models for Claiming Interpretive Authority.” CJA Colloquium, University of Notre Dame

1998

“The Divine Moses and His Natural Law: Philo on Authority and Interpretation.” Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature, Orlando

“The Torah of Moses: Pseudonymous Attribution in Second Temple Writings.” Scripture in Early Judaism and Christianity Section, Annual Meeting of the Society of Biblical Literature, Orlando

1997

“Rabbinic Reflections on Maccabean Leadership.” Judaism and Its Interpretive Traditions Series, Indiana University, Bloomington

1996

“Jubilees and the Heavenly Tablets.” Pseudepigrapha Group, Annual Meeting of the Society of Biblical Literature, New Orleans

“Underwriting Interpretive Authority: Rabbinic Conceptions of Oral Torah.” Jewish Studies Colloquium, Indiana University, Bloomington

SERVICE TO PROFESSION

Since 2006 Member of the Editorial Board, *Studia Philonica Annual*

Since 2005 Co-Editor, *Journal for the Study of Judaism*

Since 2005 Member of the Board of Senior Advisors for the Dictionary of Early Judaism; Eds. John J. Collins and Daniel C. Harlow

- Since 2004 Member of the editorial board, *Journal of Hebrew Scriptures*
- Since 2003 Thematic Issues Editor, *Dead Sea Discoveries*
- 2002-2006 Book Review Editor, *Studia Philonica Annual*
- 1999-2004 Associate Director of the Philo of Alexandria Project at the University of Notre Dame
- 2005 Member of Study of Judaism Section, American Academy of Religion, 2005 –
- 2004 Member of the Hellenistic Judaism Section Steering Committee, Society of Biblical Literature, 2004 –
 Member of the Center of Theological Inquiry, Princeton in the Scriptural Reasoning Research Project, hosted by Rev. Wallace Alston, Director CTI, 2004-2005
 Co-Chair with David T. Runia of the Philo of Alexandria Seminar, Society of Biblical Literature, 2004 – 2009
 Book Referee: California University Press; Cambridge University Press; Indiana University Press; Notre Dame University Press;
 Article Referee: *Jewish Quarterly Review*, *Journal for the Study of Judaism*, *Journal of Hebrew Scriptures*
- 2003 Article Referee: *Jewish Quarterly Review*; *Studia Philonica Annual*
 Member of the Steering Committee of the Prophetic Texts and Ancient Text Group, Society of Biblical Literature, 2003 -
- 2002 Proposed and Organized two sessions at the Association for Jewish Studies Conference,: “Conceptions of Revelation in Ancient Judaism” and “Law Codes in Ancient Judaism”
 Article Referee: *Religion and Literature*; *Dead Sea Discoveries*
- 1999 Proposed and Organized panel on *The Traditions of the Bible* by James L. Kugel for the Scripture in Judaism and Early Christianity Section at the Annual Meeting of the Society of Biblical Literature in Nov. 1999, Orlando, Florida
 Book Referee: Wadsworth Publishers
 Member of the Steering Committee, Scripture in Early Judaism and Christianity Section, Society of Biblical Literature, 1999 –2003

GRANTS AND FELLOWSHIPS

- 2006 SSHRC (2006-2009)
 Dean’s Excellence Award, University of Toronto
- 2005 Dean’s Merit Award, University of Toronto

- 2004 Connaught Research Grant, University of Toronto
- 2003 Institute for Scholarship in the Liberal Arts, College of Arts and Letters, University of Notre Dame, grant to support workshop entitled, “Moral Perfection and the Exemplary Sage”
Institute for Scholarship in the Liberal Arts, College of Arts and Letters, University of Notre Dame, research materials grant
- 2002 Institute for Scholarship in the Liberal Arts, College of Arts and Letters, University of Notre Dame, research materials grant
- 2001 Paul M. and Barbara Henkels Visiting Scholars Grant for conference entitled: *The Law of Nature: Ancient Origins and Contemporary Transformations*
- 2000 Harry and Cecile Starr Prize for the best doctoral dissertation in a subject touching on Jewish and Hebrew studies, Center for Jewish Studies, Harvard University (given once every three years)
- 1999 Multiyear Collaborative Research Grant for “Philo of Alexandria Project, Institute for Scholarship in the Liberal Arts, University of Notre Dame Summer Research Grant, Institute for Scholarship in the Liberal Arts, University of Notre Dame
- 1997 Center for Jewish Studies Fellowship, Harvard University
Leo Flax Fellowship in Jewish Studies, Harvard University
- 1995 Center for Jewish Studies Fellowship, Harvard University
- 1994 Certificate of Distinction in Teaching, Derek Bok Center
Center for Jewish Studies Fellowship, Harvard University
Memorial Foundation for Jewish Culture Fellowship
- 1993 Harry Wolfson Scholarship in Jewish Studies, Harvard University
Center for Jewish Studies Fellowship, Harvard University
NELC Departmental Scholarship, Harvard University
- 1992 Harry Wolfson Scholarship in Jewish Studies, Harvard University

PROFESSIONAL MEMBERSHIPS

[American Academy of Religion](#)
[Association for Jewish Studies](#)
[Canadian Society for Biblical Studies](#)
[Canadian Society for Syriac Studies](#)
[Catholic Biblical Association](#)
[Society of Biblical Literature](#)

SPONSORED PROGRAMS

Co-organized symposium with Amir Harrack, Canadian Society Special Symposium: Tradition, Interpretation and Appropriation in Syriac Prayer, 2006
 Co-organized with John Kloppenborg, [Seminar on Ancient Judaisms and Early Christianities](#), University of Toronto, on the topic “Moral Perfectionism and Overcoming Diaspora,” 2004-2006

Organized a year-long workshop on “The Ideal Sage and Moral Perfection” with the Departments of Theology, Philosophy, Classics and PLS and the Notre Dame Ancient Philosophy Workshop, 2003-2004; Web address:

<http://www.nd.edu/~isla/ISLA/webpages/thearts/najman/moralperfection/>

Invited and Organized 10 lectures in Jewish Studies (2000-2004)

Co-organizer of conference (with Gregory E. Sterling) entitled *Natural Law: Ancient Origins and Contemporary Debates*, University of Notre Dame, 2001; Web address:

<http://www.nd.edu/~isla/ISLA/lawofnature/index.htm>

Program chair for the Liss Lecture, 1999

Coordinator for the colloquia in CJA (joint with Liturgy), Department of Theology on the topic “Prayer and Sacrifice,” 2000-2001

Coordinator for the colloquia in CJA, Department of Theology, on the topic “Pseudepigraphy and Authorship,” 1999-2000

SERVICE AT UNIVERSITY OF TORONTO

Shier Visiting Professorship Committee, 2005-6, Program in Jewish Studies

Curriculum committee (organizer) for Ancient Judaism Program at the graduate and undergraduate levels, 2005-6, NMC (together with Religion and the Program in Jewish Studies)

Graduate Program Committee 2005-6, NMC

Search Committee (Assyriology) 2005-6, NMC

Graduate Program Committee 2004-5, NMC

Search Committees (Hebrew Bible, Hebrew Language, Early Christianity) 2004-2005

SERVICE AT UNIVERSITY OF NOTRE DAME

Crown-Minnow Committee 1998

Library Committee 1998-1999, 1999-2000, 2002-2003

MTS committee 2000 (Fall)

Search in Hebrew Bible 1999-2000, 2001-2002

GRADUATE STUDENT SUPERVISION

Advisor to Doctoral Student at the Department of Near and Middle Eastern Civilisations 2006-7 (UT)

Advisor to Masters Student at the Centre for the Study of Religion 2005-6 (UT)

Advisor to Masters Student in Dept. of Classics 2005-6 (UT)

Advisor to Masters Student at the Centre for the Study of Religion 2004-5 (UT)

Advisor to Masters Student in Dept. of Classics 2004-5 (UT)

Biblical Studies Advisor for the MTS program 2000 (Fall) (ND)

Doctoral Comprehensive Exams 1998 – 2004 (ND)

Doctoral Student Teaching Mentor 2001-2002, 2002-2003 (ND)

Masters Comprehensive Exams 1998-1999 (ND)

Member of 13 Dissertation Committees 1998 – (9 completed) (ND)

SERVICE TO THE JEWISH COMMUNITY

Community Lecture on “Moral Perfection and the Ethics of the Fathers,” Toronto 2006

Community Lecture on “Exile and Dead Sea Scrolls”, Toronto, 2006

Community Lecture on “The Woman of Valor and Primordial Wisdom”

Community Lecture on “Reading the Passover Haggadah and the role of Redemption,” Toronto, 2005

Community Lecture on “Dedication and Self Sacrifice in the Lives of the Maccabees.” Congregation Zichron Yisrael, Thornhill, Ontario, 2004

7-week course on Second Temple and Rabbinic Interpretation. Adult Education Program, Jewish Federation of South Bend, 2002-2003

Community Lecture on “Why is the Book of Esther Included in the Hebrew Bible?” Jewish Federation of South Bend, South Bend, Indiana, 2001

Community Lecture on “Jewish Spirituality and Halakhah.” Forever Learning Institute, South Bend, 1999

Community Lecture on “A Kingdom of Priests: The Historical Reconstruction of the Hasmonean Dynasty.” Jewish Federation of South Bend, 1998

Community Lecture on “The Creation and Re-Creation of the Sabbath Day.” Women’s Study Group of South Bend Hebrew Orthodox Congregation, 1998

6-week course on The Book of Psalms and Historical Critical Scholarship, Ma’ayan Institute for Women’s Advanced Jewish Studies in Boston, Spring 1996

High School Teacher (grades 9-12), Bible, Medieval Jewish Commentary and Holocaust Literature. Maimonides High School, Brookline, MA, 1990-1992