

ROOTS OF THE ORTHODOX TRADITION (RGH2430HF)

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Outline: A study of the life and works of major patristic authors who shaped and influenced the Eastern Christian tradition, including Ignatius, Irenaeus, Origen, Athanasius, John Chrysostom, the Cappadocians, Maximus the Confessor, Simeon the New Theologian, Nicholas Cabasilas, Gregory Palamas. Lectures-seminar, reflection papers, major paper. [Cross-listed to the Theology Department].

Course texts:

1. John Meyendorff. *Byzantine Theology: Historical Trends and Doctrinal Themes*. NY: Fordham, 1979.
2. Jaroslav Pelikan. *The Spirit of Eastern Christendom*. Vol. 2. *The Christian Tradition: A History of the Development of Doctrine*. Chicago: Chicago, 1974.
3. Selected photocopies [details to be announced in class].

The textbooks available through Crux Bookstore [behind Wycliffe College] at an approx. 10-20% discount.

Course Evaluation, Requirements & Due Dates:

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|-----------------------------------|-----|
| a. Reflection paper #1 | 20% |
| b. Reflection paper #2 | 20% |
| c. Research Essay | 40% |
| d. In-Class/Seminar participation | 20% |

a Reflection Paper #1: Due: The day of the corresponding lecture/tutorial reading.

The reflection paper is to be based on both the lecture and primary source readings for only one of the Weeks between #2 to #6 (you choose) and should be between 1.5-2 pages. See "essay requirements" below.

a Reflection Paper #2: Due: The day of the corresponding lecture/tutorial reading.

The reflection paper is to be based on both the lecture and primary source readings for only one of the Weeks between #7 to #12 (you choose) and should be between 1.5-2 pages. See "essay requirements" below.

c. Research Essay: Due: Week # 11 (Dec 1).

The research paper is to be 8-10 pages, and should conform to the "essay requirements" listed below. The essay topic can be either on the theology of an author(s), theological doctrine(s), or event(s) from the period under study.

d. In-class participation in lectures and tutorials:

Lectures will be the first hour of the class, while the tutorials will immediately follow the lecture. Students will be expected to discuss and critique the readings during the lecture and tutorial sessions.

****Advanced Degree student requirements:** All of the above, but with a research essay of 15-18 pages.

Essay Requirements:

Research Essays must include a title page, an introductory/thesis paragraph, the main body of text (ideas, arguments, critique), endnote or footnotes, a concluding/summary paragraph, and a bibliography. The research essays are composed of synthesis and critical analysis of a theme/idea/event in systematic theology and/or historical theology, and are presented from an objective point of view. The level of discourse for research essays is "systematic theology." All written work is to be typed and double-spaced, and is based in 12 pt. font.

Reflection Papers include the same elements as a research paper, with the addition of some subjective (personal, spiritual and pastoral) reflections, but no title page and bibliography. The goal of these is to get you to think pastorally and creatively, and to say the most in the least amount of space. Do not forget the "reflection" aspect!

For a formatting reference guide, see: Kate L. Turabian. *A Manual For Writers of Term Papers, Theses and Dissertations*. Chicago: Chicago, 1973. For a guide to style, grammar and composition in general, see: William Strunk. *The Elements of Style*. Rev., intro. and a chapter on writing by E.B. White. 2. ed. New York: Macmillan, 1972. Or, Joseph M. Williams. *Style: Toward Clarity and Grace*. Chicago: Chicago, 1990.

COURSE OUTLINE

1. Introduction

- methodology and researching in patristics; tradition and doctrine; NT witness; kerygma and doctrine.

Note: *There are a number of reference works on Eastern Orthodox Christianity (and which I don't repeat for each section). These should be consulted for additional information and bibliographic entries, not only for each individual author, but also for concepts and definitions. They are:*

The Blackwell Dictionary of Eastern Christianity. Ed. K. Parry et al. Oxford: Blackwell, 1999.
The Encyclopedia of Early Christianity. Ed. Everett Ferguson. NY: Garland, 1990.
The Encyclopedia of the Early Church. 2 vols. Ed. Angelo Di Berardino. Trans. A. Walford. Cambridge: James Clarke, 1992.

Florovsky, Georges. *The Collected Works of Georges Florovsky*. 14 vols. Belmont: Nordland & Vaduz: Büchervertriebsanstalt, 1972-1989.

Kadel, Andrew. *Matrology: A Bibliography of Writings by Christian Women From the First to the Fifteenth Centuries*. New York: Continuum, 1995.

The Oxford Dictionary of Byzantium. 3 vols. Ed. Alexander P. Kazhdan et al. New York: Oxford

- University Press, 1991.
- Patrinacos, Nicon D. *A Dictionary of Greek Orthodoxy*. Trans & rev. Nicon D. Patrinacos. Pleasantville, N.Y.: Hellenic Heritage, 1987.
- Philokalia*. English. Selections: Title: *Prayer of the Heart : Writings from the Philokalia From the Complete Text / Compiled by Saint Nikodimos of the Holy Mountain and Saint Makarios of Corinth*. Trans & ed. G.E.H. Palmer, Philip Sherrard, and Kallistos Ware. Boston: Shambhala; NY: Random House, 1993.
- Quasten, Johannes. *Patrology*. 4 vols. Allen, TX: Christian Classics, 1996. [biographical and bibliographic entries as well as references to christology].
- Roberson, Ronald.. *The Eastern Christian Churches*. Rome: Pont. Istitutum Studiorum Orientalium, 1990. [Invaluable brief histories and intros to all of the Eastern churches, both Orthodox and Catholic.]
- Tsirpanlis, Constantine N. *Introduction to Eastern Patristic Thought & Orthodox Theology*. Theology & Life 30. Collegeville: Liturgical, 1991.

2. Apostolic & Apologetic Literature—The Beginnings of the Church (0-150)

- Ignatius: ministry and ecclesiological themes in Eastern Christianity; Irenaeus: christology, cosmology and soteriology.

Readings:

- Meyendorff. *Byzantine Theology*. "Introduction."
- John Zizioulas. "Apostolic Continuity of the Church and Apostolic Succession in the First Four Centuries." *Louvain Studies* 21 (1996) 153-168.
- Mary Ann Donovan. Chp 6: "Jesus Christ, Son of God Incarnate." *One Right Reading?* Collegeville: Liturgical, 1997. 79-92.

Primary:

- Ignatius, "[Letters to the Ephesians, Smyrnaeans, Polycarp]. *Early Christian Writings*. Trans. M. Staniforth. Penguin, 1977. 61-68; 101-105; 109-112.
- Irenaeus. *On the Apostolic Preaching*. Trans. J. Behr. Crestwood: St. Vladimir's, 1997. 60-67.
- Irenaeus. *Against the Heresies*. Book II.9-11; Book 3.1-5.1.

Additional Selected Sources:

- Barnard, LW. *Athenagoras: A Study in Second Century Christian Apologetic*. Paris: Beauchesne, 1972.
- Barnard, LW. *Justin Martyr: His Life and Thought*. Cambridge: Cambridge, 1967.
- Bumpus, HB. *The Christological Awareness of Clement of Rome and Its Sources*. Cambridge, MA: Cambridge, 1972.
- Campenhausen, Hans von. *Ecclesiastical Authority and Spiritual Power in the Church of the First Three Centuries*. Stanford, CA: Stanford University, 1969.
- Congar, Yves. *L'Église de saint Augustin à l'époque moderne*. Paris: Cerf, 1970.
- Danielou, Jean. *A History of Early Christian Doctrine Before the Council of Nicea: The Origins of Latin Christianity*. Trans. D. Smith & JA Baker. Vol. 3.
- Donfried, Karl P. *The Setting of Second Clement in Early Christianity*. Leiden: Brill, 1974.
- Elert, Werner. *Eucharist and Church Fellowship in the First Four Centuries*. St. Louis: Concordia, 1966.
- Fahey, Michael. "Ecclesiae fratres ac sorores: Sibling Communion in the Pre-Nicene Christian Era." *CTSA Proceedings* 36 (1981) 15-38.

- Grant, R.M. *Greek Apologists of the Second Century*. London: SCM, 1988.
- Hauck, Robert J. "The Great Fast: Christology in the *Shepherd of Hermas*." *Anglican Theological Review* 75 (1993).
- Henne, Philippe. *La Christologie chez Clément de Rome et dans le Pasteur d'Hermas*. Fribourg: Éditions Universitaires, 1992.
- Hertling, Ludwig. *Communio: Church and Papacy in Early Christianity*. Chicago: Loyola University, 1972.
- Lawson, John. *The Biblical Theology of Irenaeus*. London: Epworth, 1948.
- Staniforth, M. trans. rev. trans. A. Louth. *Early Christian Writings*. NY: Penguin, 1987. [Didache, Ignatius, Polycarp]
- Luttenberger, G.H. "The Priest as a Member of a Ministerial College—The Development of the Church's Ministerial Structure from 96 to c. 300 A.D." *Recherches de théologie ancienne et médiévale* 43 (1976) 5-63.
- Minns, Denis. *Irenaeus*. Washington, DC: Georgetown, 1994.
- Osborne, Eric F. *Justin Martyr*. Tübingen: JCB Mohr (P. Siebeck), 1973.
- Ouspensky, Leonid & Lossky, Vladimir. *The Meaning of Icons*. Crestwood, NY: St Vladimir's, 1994. [an introductory essay on Holy Tradition].
- Tillard, Jean-Marie R. *Chair de l'Église, Chair du Christ: Aux sources de l'écclésiologie de communion*. Théologie et sciences religieuses: Cogitatio fidei no. 168. Paris: Cerf, 1992.

3. Alexandria: Clement, Origen, and Athanasius

- Origen & Scripture, philosophy and cosmology; Athanasius and christological terminology; the Imperial Church; the early councils; early monasticism.

Readings:

- Vladimir Lossky. Chp 3: "Alexandria." In *The Vision of God*. Crestwood: St. Vladimir's, 1983. 45-71.
- Georges Florovsky. Chp. 6: "The Authority of the Ancient Councils and the Tradition of the Fathers." *The Collected Works of Georges Florovsky*. 14 vols. Belmont: Nordland & Vaduz: Büchervertriebsanstalt, 1972-1989. 1.93-103.

Primary:

- Origen. [Selections]. *The Early Christian Fathers*. Ed. & trans. H. Bettenson. Oxford, 1969. 185-191; 196-201; 211-215; 219-221; 237-241.
- Athanasius. *The Incarnation of the Word of God*. Chp. 1.1-5; Chp. 2.6-9; Chp. 3.11-13, 16-18.

Additional Selected Sources:

- Crouzel, Henri. *Origen*. Trans. AS Worall. San Francisco: Harper & Row, 1989.
- Florovsky, G. "Origen, Eusebius and the Iconoclast Controversy." *Church History* 19 (1950) 3-22.
- Hall, SG. "The Christology of Melito: A Misrepresentation Exposed." *Studia Patristica* 13 (1975) 154-168.
- Hall, SG. *Melito of Sardis: On Pascha and Fragments*. Oxford: Clarendon, 1979.
- Hanson, RPC. *The Search for The Christian Doctrine of God: The Arian Controversy (318-381)*. Edinburgh: T&T Clark, 1988.
- Kenney, John P. "Divinity and the Intelligible World in Clement of Alexandria." *Studia Patristica* 21 (1989) 308-315.
- Lilla, S.R.C. *Clement of Alexandria*. Oxford: Oxford, 1983.
- Loneragan, Bernard. *The Way to Nicea: The Dialectical Development of Trinitarian Theology*.

- Trans. Conn O'Donovan [from the first part of Lonergan's, *De Deo Trino*]. Philadelphia: Westminster, 1976.
- Lossky, Vladimir. In *The Vision of God*. Crestwood: St. Vladimir's, 1983. [patristic treatment of trinitarian theology and christology].
- Lyman, JR. *Christology & Cosmology: Models of Divine Activity in Origen, Eusebius and Athanasius*. Oxford: Clarendon, 1993.
- Meyendorff, John. *Christ in Eastern Christian Thought*. Crestwood: St. Vladimir's, 1987. [4th-8th century, Origen, Pseudo-Dionysius, Maximus the Confessor].
- Petterson, Alvyn. *Athanasius*. Ridgefield: Morehouse, 1995.
- Rowe, JN. *Origen's Doctrine of Subordination: A Study in Origen's Christology*. Berne: Peter Lang, 1987.
- Wallace-Hadrill, DS. *Eusebius of Caesarea*. London, 1960.

4. The Armenian and Syriac Traditions (350-400) and John Chrysostom

- Aphrahat; Bardaisan; Ephraim the Syrian; Jacob of Edessa; Philoxenus.

Readings:

- Georges Florovsky. Chp 11: "St. John Chrysostom." In *The Collected Works of Georges Florovsky*. 14 vols. Belmont: Nordland & Vaduz: Büchervertriebsanstalt, 1972-1989. 7.240-262.
- Samuel Hugh Moffett. Chp 6: "First Steps Towards a National Persian Church." In *A History of Christianity in Asia: Beginnings to 1500*. Vol. 1. Maryknoll: Orbis, 1998. 116-135.

Primary:

- Chrysostom. "Homilies on the Gospel of John: Homily IV." In *Nicene and Post-Nicene Fathers*. 1st ser. Ed. P. Schaff et al. Eerdmans, 1963. 14: 16-25.
- Aphrahat. *Demonstrations*. In *Nicene and Post-Nicene Fathers*. 1st ser. Ed. P. Schaff et al. Eerdmans, 1963. 13: 345-352 (On Faith).
- Ephraem. [Selected hymns]. *Harp of the Spirit: Eighteen Poems of Saint Ephrem*. Ed & trans S. Brock.. *Sobornost* Supplement 4. London: Fellowship of St. Alban and St. Sergius, 1983. 31-38.

Additional Selected Sources:

- Bonner, G. *God's Decree and Man's Destiny: Studies in the Thought of Augustine of Hippo*. London: Variorum Reprints, 1987.
- Brock, Sebastian, intro. & trans. *The Syriac Fathers on Prayer and the Spiritual Life*. Kalamazoo: Cistercian, 1987.
- Burkitt, F. "Aphraates and Monasticism. A Reply." *Journal of Theological Studies* 7 (1906) 10-15.
- Chestnut, Roberta C. *Three Monophysite Christologies: Severus of Antioch, Philoxenus of Mabbug and Jacob of Sarug*. Oxford: Oxford, 1976.
- Connolly, R. "Aphraates and Monasticism." *Journal of Theological Studies* 6 (1905) 522-539.
- Danielou, Jean. *A History of Early Christian Doctrine Before the Council of Nicea: The Origins of Latin Christianity*. Trans. D. Smith & JA Baker. Vol. 3.
- Duncan, Edward. *Baptism in the Demonstrations of Aphraates the Persian Sage*. Washington: Catholic University of America, 1945.
- Finn, Thomas, ed. & trans. *Early Christian Baptism and the Catechumenate: West and East Syria*. Message of the Fathers. Vol. 5. Collegeville: Liturgical Press, 1992.

- Gavin, Frank. *Aphraates and the Jews*. New York: AMS Press, 1966.
- Hill, Henry, ed. *Light From the East. A Symposium on the Oriental Orthodox and Assyrian Churches*. Toronto: Anglican Book Centre, 1988.
- Kelly, JND. *Golden Mouth: The Story of John Chrysostom: Ascetic, Preacher, Bishop*. Grand Rapids: Baker, 1995.
- Krupp, RA. *Shepherding the Flock of God: The Pastoral Theology of John Chrysostom*. NY: P. Lang, 1991.
- Moffett, Samuel Hugh. *A History of Christianity in Asia: Beginnings to 1500*. Vol. 1. Maryknoll: Orbis, 1998.
- Murray, Robert. "The Rock and the House on the Rock. A Chapter on the Ecclesiastical Symbolism of Aphrahat and Ephraem." *Orientalia Christiana Periodica* 30 (1964) 315-362.
- Murray, Robert. *Symbols of Church and Kingdom. A Study in Early Syriac Tradition*. Cambridge: Cambridge University Press, 1975.
- Neusner, Jacob, intro. & trans. *Aphrahat and Judaism. The Christian-Jewish Argument in Fourth-Century Iran*. Leiden: E.J. Brill, 1971.
- Owens, J.R. *The Genesis and Exodus Citations of Aphrahat the Persian Sage*. Monographs of the Peshitta Institute. Vol 3. Leiden: Brill, 1983.
- Petersen, William. "The Christology of Aphrahat, the Persian Sage: An Excursus on the 17th Demonstration." *Vigiliae Christianae* 46 (1992) 241-256.
- Vööbus, Arthur. *History of Asceticism in the Syrian Orient: A Contribution to the History of Culture in the Near East*. 2 vols. Louvain: Secretariat du Corpus SCO, 1965.

5. Cappadocians and Their Influence (350-400)

- the Cappadocians and Hellenism; christology & pneumatology; spirituality; eschatology; Macrina.

Readings:

- Anthony Meredith. Chp 2: "Roots of Cappadocian Theology" & "The Cappadocian Achievement." In *The Cappadocians*. Crestwood: St. Vladimir's, 1995. 10-18, 102-107.
- Hall, Christopher. Chp 4: "The Four Doctors of the East." *Reading the Scripture with the Church Fathers*. Downer's Grove: IVP, 1998. 64-93.

Primary:

- Gregory of Nyssa. *Great Catechism* [selections]. In *Nicene and Post-Nicene Fathers*. 2d ser. Ed. P. Schaff et al. Eerdmans, 1963. 5: 474-477 (I-III); 504-506 (XXXVII).
- Gregory Nazianzen. *Five Great Theological Orations* [selections]. In *Nicene and Post-Nicene Fathers*. 2d ser. Ed. P. Schaff et al. Eerdmans, 1963. 7:318-328.
- Gregory Nyssa. "The Life of St. Macrina [selections]." *Women in the Early Church*. Ed. E. Clark. Wilmington: M. Glazier, 1983. 235-243.

Additional Selected Sources:

- Fedwick, Paul, ed. *Basil of Caesarea: Christian, Humanist, Ascetic: A Sixteen-Hundredth Anniversary Symposium*. Toronto: Pontifical Institute of Mediaeval Studies, 1981.
- Fedwick, Paul J. *Bibliotheca Basiliana Universalis: A Study of the Manuscript Tradition, Translations and Editions of the Works of Basil of Caesarea*. 4 vols (to date). Turnhout: Brepols, 1993-1999.
- Fedwick, Paul Jonathan, 1937. *The Church and the Charisma of Leadership in Basil of Caesarea*. Toronto: Pontifical Institute of Mediaeval Studies, 1979.

- Florovsky, Georges. *The Eastern Fathers of the Fourth Century*, Vol. 7. In *The Collected Works of Georges Florovsky*. Belmont: Nordland & Vaduz: Büchervertriebsanstalt, 1972-1989.
- Holmes, Augustine. *A Life Pleasing to God: The Spirituality of the Rules of St Basil*. Kalamazoo: Cistercian, 2000.
- Hopko, Thomas. "The Trinity in the Cappadocians." In *Christian Spirituality*. New York: Crossroad, 1985. 260-275.
- Livingstone, Elizabeth A, ed. *Athanasius and His Opponents, Cappadocian Fathers, Other Greek Writers after Nicea*. Studia patristica 32. Louvain: Peeters, 1997. [conference proceedings with a variety of essays on the Cappadocians].
- Lossky, Vladimir. *The Vision of God*. Crestwood: St. Vladimir's, 1983. [chp. on Cappadocians].
- Meredith, Anthony. *The Cappadocians*. NY: St. Vladimir's, 1995.
- Pelikan, Jaroslav. *Christianity and Classical Culture: The Metamorphosis of Natural Theology in the Christian Encounter with Hellenism*. NY: Yale University Press, 1993. [on the Cappadocians].
- Prestige, G.L. *Fathers and Heretics*. London: SPCK, 1977.
- Stramara, Daniel F. "Gregory of Nyssa's Terminology for Trinitarian Perichoresis." *Vigiliae Christianae* 52 (1998) 257-263.
- von Campenhausen, Hans. *The Fathers of the Church: The Greek Fathers*. (Part I). Peabody, Mass. : Hendrickson, 1998.
- Wesche, KP. "The Union of God and Man in Jesus Christ in the Thought of Gregory of Nazianzus." *St. Vladimir's Theological Quarterly* 28 (1984).

6. Christology Unfolds, the Theotokos and Eastern Schisms (431-500)

- Theodore Mopseustia; Nestorius; Ephesus (431); Cyril; Chalcedon (451); modern Assyrian and Oriental Orthodox churches.

Readings:

J.N.D. Kelly. Chp 12: "The Christological Settlement." *Early Christian Doctrines*. 5th Rev. ed. San Francisco: Harper & Row, 1978. 310-334; 337-343.

Primary:

Bettenson, HS. *The Later Christian Fathers: A Selection from the Writings of the Fathers from St. Cyril of Jerusalem to St. Leo the Great*. London; New York: Oxford , 1974. 252-268 (Cyril of Alexandria).

Creeds, Councils and Controversies: Documents Illustrative of the History of the Church A. D. 337-461. J. Stevenson/ WHC Frend edition. London: SPCK, 1986. 336-350 (Leo, Chalcedon).

Additional Selected Sources:

Ehrmann, B. *The Orthodox Corruption of Scripture: The Effects of the Early Christological Controversies on the Text of the New Testament*. Oxford: OUP, 1993.

Florovsky, Georges. *The Byzantine Fathers of the Fifth Century*, Vol. 8; and *The Byzantine Fathers of the Sixth to Eight Centuries*, Vol. 9. In *The Collected Works of Georges Florovsky*. Belmont: Nordland & Vaduz: Büchervertriebsanstalt, 1972-1989.

Frend, W.H.C. *The Rise of the Monophysite Movement: Chapters in the History of the Church in the Fifth and Sixth Centuries*. Cambridge: Cambridge, 1972.

Gary, PTR. *The Defence of Chalcedon in the East (451-553)*. Leiden: Brill, 1979.

Grillmeier, Alois. *Christ in the Christian Tradition*. 2 vols. Atlanta: John Knox, 1987.

Jungman, Josef. "Christological Disputes and Their Influence on the Liturgy." *The Early Liturgy: To the Time of Gregory the Great*. Notre Dame: Notre Dame, 1959. 188-198.

- McGuckin, JA. *St. Cyril of Alexandria: The Christological Controversy*. Leiden: Brill, 1994.
- McWilliam, J. "The Notion of 'Person' Underlying the Christology of Theodore of Mopseustia." *Studia Patristica* 12 (1975).
- Meyendorff, John. *Christ in Eastern Christian Thought*. Crestwood, NY: St. Vladimir's, 1987. [post-Chalcedonian christology].
- Norris, RA. *Manhood and Christ: A Study in the Christology of Theodore of Mopseustia*. Oxford: Clarendon, 1963.
- Pelikan, Jaroslav. "The Dogma of the Two Natures in Christ [Chalcedon]" & "The Continuing Debate." *The Christian Tradition*. Vol 1. Chicago: U. of Chicago, 1971-1989. 257-277.
- Sellers, RV. *The Council of Chalcedon: A Historical and Doctrinal Survey*. London, 1953.
- Torrance, I. *Christology After Chalcedon: Severus of Antioch and Sergius the Monophysite*. Norwich: Canterbury, 1988.
- Wallace-Hadrill, DS. *Eusebius of Caesarea*. London, 1960. Chp. 5 & 6.
- Welch, LJ. "Logos-sarx? Sarx and the Soul of Christ in the Early Thought of Cyril of Alexandria." *Journal of Theological Studies* 38 (1987).

7. Pseudo-Dionysius, the Later Councils and Maximus the Confessor (500-700)

- monotheletism and cosmology; Constantinople II (553) and III (680).

Readings:

- Meyendorff. *Byzantine Theology*. Chp. 2: "Christological Issues."
- Pelikan. *The Christian Tradition*. Vol. II: Chp. 1: "Authority of the Fathers," and Chp. 2: "Union and Division in Christ."

Primary:

- Pseudo-Dionysius: The Complete Works*. Classics of Western Spirituality. Trans C. Luibheid. Paulist, 1987. 71-75; 84-89.
- Maximus Confessor. In *Maximus Confessor*. London; New York: Routledge, 1996. 85-93 (On Love); 156-162 (Difficulty 41); 171-179 (Difficulty 5).
- Maximus Confessor. "Mystagogy [selections]." *Maximus the Confessor: Selected Writings*. Classics of Western Spirituality. Trans GC Berthold. New York: Paulist, 1985. 186-189; 196-199; 206-213.

Additional Selected Sources:

- Andia, Ysabel de. "Transfiguration et théologie négative chez Maxime le Confesseur et Denys l'Areopagite." In *Denys l'Areopagite et sa posterite en Orient et en Occident*. Paris: Institut d'Etudes Augustiniennes, 1997. 293-328.
- Damian, Theodore. "The Doctrine of Creation In Pseudo-Dionysius Areopagite's Theology." *Patristic and Byzantine Review* 16-17 /no 1-6 (1998-1999) 49-67.
- Florovsky, Georges. *The Byzantine Fathers of the Sixth to Eight Centuries*, Vol. 9. In *The Collected Works of Georges Florovsky*. Belmont: Nordland & Vaduz: Büchervertriebsanstalt, 1972-1989.
- Golitzin, Alexander. *Et Introibo ad altare Dei: The Mystagogy of Dionysius Areopagita, With Special Reference to Its Predecessors in the Eastern Christian Tradition*. Analecta Vlatadon 59. Thessaloniki: Patriarchal Institute of Patristic Studies, 1994.
- Louth, Andrew. *Maximus The Confessor*. NY: Routledge, 1996.
- Louth, Andrew. *Denys the Areopagite*. London: Geoffrey Chapman, 1989.
- Luibheid, C. trans. *Pseudo-Dionysius: The Complete Works*. London: SPCK, 1987.
- Maximus the Confessor. *Maximus the Confessor: Selected Writings*. Classics of Western Spirituality. Paulist, 1985. Trans. George C. Berthol. NY: Paulist, 1985. [see intro by J.

- Pelikan].
- Meyendorff, John. *Christ in Eastern Christian Thought*. Crestwood: SVS, 1987. [4th-8th century, Origen, Pseudo-Dionysius, Maximus the Confessor].
- Norris, Frederick W. "Universal Salvation in Origen and Maximus." *Universalism and the Doctrine of Hell*. Ed. Nigel N. de S. Cameron. GrandRapids: Baker, 1992. 35-72.
- Perczel, Istvan. "Denys l'Areopagite et Symeon le Nouveau Theologien." In *Denys l'Areopagite et sa posterite en Orient et en Occident*. Paris: Institut d'Etudes Augustiniennes, 1997. 341-357.
- Roem, P. *Pseudo-Dionysius: A Commentary on the Texts and an Introduction to Their Influence*. Oxford: OUP, 1993.
- Sherwood, Polycarp. *The Earlier 'Ambigua' of Saint Maximus the Confessor and His Refutation of Origenism*. Rome: Orbis/Herder, 1952.
- Sherwood, Polycarp. "Exposition and Use of Scripture in St. Maximus as Manifested in the 'Quaestiones ad Thalassium.'" *Orientalia Christiana Periodica* 24 (1958) 202-207.
- Thunberg, Lars. *Man and the Cosmos: The Vision of St. Maximus the Confessor*. Crestwood: St. Vladimir's, 1985.
- Thunberg, Lars. *Microcosm and Mediator: The Theological Anthropology of Maximus the Confessor*. Lund: CWK Gleerup, 1965.
- Williams, Janet. "The Apophatic Theology of Dionysius the Pseudo-Areopagite." *Downside Review* 117 (Jl 1999) 157-172.
- Zhivov, VM. "The Mystagogia of Maximus the Confessor and the Development of the Byzantine Theology of the Image." *St Vladimir's Theological Quarterly* 4 (1987) 349-376.

8. Iconoclastic Crisis and the Triumph of Orthodoxy at Nicea II (700-787)

- John of Damascus; Theodore the Studite; Theodore Abu Q'urrah; icons and christology.

Readings:

- Meyendorff. *Byzantine Theology*. Chp 3: "Iconoclastic Crisis."
Pelikan. *The Christian Tradition*. Vol II: Chp 3: "Images of the Invisible."

Primary:

- John of Damascus. *Exposition of the Orthodox Faith* [selections]. Nicene and Post-Nicene Fathers. 2d ser. Ed. P. Schaff et al. Eerdmans, 1963. 5: 3-11; 18-19; 29-32; 45-51.
- Council of Nicea II (787). In *Icon and Logos: Sources in Eighth-century Iconoclasm*. Ed D. Sahas. Toronto: University of Toronto, 1986. 92-96; 154-157; 176-180.
- Theodore the Studite. *On the Holy Icons*. Trans Catharine P. Roth. Crestwood: St. Vladimir's, 1981. 102-109.

Additional Selected Sources:

- Anastos, Milton. "The Ethical Theory of Images Formulated by the Iconoclasts in 757 and 815." *Dumbarton Oaks Papers* 8 (1954) 151-160.
- Armstrong, AH. "Some Comments on the Development of the Theology of Images." *Studia Patristica* 9 (1963) 117-126.
- Baggley, J. *Doors of Perception: Icons and Their Spiritual Significance*. Crestwood, NY: St Vladimir's, 1995.
- Baggley, John. *Festival Icons for the Christian Year*. Crestwood, NY: St Vladimir's, 1999.
- Baynes, Norman H. "The Icons Before Iconoclasm." *Harvard Theological Review* 44 (1951) 93-106.

- Boespflug, Francois & Lossky, Nicholas. *Nicée II, 787-1987: Douze siècles d'images religieuses*. Paris: Cerf, 1987.
- Bryer, A. and Herrin, J., eds. *Iconoclasm*. Birmingham: Birmingham, 1977.
- Florovsky, G. "Origen, Eusebius and the Iconoclast Controversy." *Church History* 19 (1950) 3-22.
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9. Ninth to Eleventh Centuries

- Photius, the *filioque* and primacy; crises in E & W; importance of Byzantine monasticism.

Readings:

- Meyendorff. *Byzantine Theology*. Chp 4: "Monks & Humanists", Chp 6: "Ecclesiology: Canonical Sources," & Chp 7: "Schism Between East & West."
- Pelikan. *The Christian Tradition*. Vol II: Chp 4: "Challenge of the Latin Church." [Optional = Pelikan. Vol II: Chp 5: "Vindication of Trinitarian Monotheism."]

Primary:

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10. The Later Byzantine Hesychastic & Liturgical Traditions (1100-1400)

- Symeon the New Theologian; Gregory Palamas; the sacking of Constantinople.

Readings:

Meyendorff. *Byzantine Theology*. Chp 5: "Monastic Theology," & 9: "Lex Orandi."
Pelikan. *The Christian Tradition*. Vol II: Chp 6: "Last Flowering of Byzantine Orthodoxy" (252-280). [cont'd next week].

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Symeon the New Theologian: The Discourses. Classics of Western Spirituality. Trans CJ de Catanzaro. Paulist, 1980. 193-208.

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11. Attempts at Ecclesial Communion & the Last Flourishing of Byzantium (-1453)

- Nicholas Cabasilas; councils of Lyons, Florence and the fall of Byzantium.

Readings:

- Meyendorff. *Byzantine Theology*. Chp 8: "Encounter With the West."
- Pelikan. *The Christian Tradition*. Vol II: Chp 6: "Last Flowering of Byzantine Orthodoxy." (cont'd: 280-298).

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13. The Spread of Christianity to Kievan-Rus' (800-1600) & Conclusion

- Cyril & Methodius; the conversion of the Slavs; encounter and unions with the West; overview of themes; later developments.

Readings:

Meyendorff. *Byzantine Theology*. Chp. 10, 11, 12 & 14.

[Optional Readings on Slavic Christianity]:

Timothy Ware. Chp 4: "The Conversion of the Slavs." In *The Orthodox Church*. Rev.ed NY: Penguin, 1993. 73-86.

Georges Florovsky. Chp 2:" Encounter with the West." *Ways of Russian Theology*. Part I. In *The Collected Works of Georges Florovsky*. 14 vols. Belmont: Nordland & Vaduz: Buchervertriebsanstalt, 1972-1989. 5: 33-85.

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