

## Nicene-Constantinopolitan Creed

- Comparison of Additions & Deletions (by Prof. J. Skira) -

black text = council of Nicea's original credal formulation.

*italicized text* = council of Constantinople's additions to Nicea's creed.

~~strikeout~~ text = council of Constantinople's deletions to Nicea's creed.

We believe in one God, Father almighty, maker *of heaven and earth*,  
of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,  
begotten from the Father *before all ages*,  
~~that is from the essence/substance of the Father, God from God,~~  
Light from Light, true God of true God, begotten not made,  
of one essence<sup>1</sup> with the Father,  
through whom all things came into existence, ~~things in heaven and things on earth~~,  
who because of us human beings and because of our salvation  
came down *from the heavens*,  
and was incarnate *from the Holy Spirit and the Virgin Mary*, and became man,  
*and was crucified under Pontius Pilate*, and suffered *and was buried*,  
and rose again on the third day *according to the Scriptures* and ascended into heaven,  
*and sits on the right hand of the Father*,  
and will come *again with glory* to judge the living and the dead,  
*of whose kingdom there will be no end.*

And in the Holy Spirit,  
*the Lord and Giver of Life, who proceeds from the Father,*<sup>2</sup>  
*who with the Father and Son is together worshipped and together glorified,*  
*who spoke through the prophets;*  
*in one, holy, catholic, and apostolic Church.*  
*We confess one baptism for the remission of sins;*  
*we look forward to the resurrection of the dead and the life of the world to come.*  
Amen.

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<sup>1</sup> In Greek: *homoousios* (~consubstantial).

<sup>2</sup> This is the place where the *filioque* ("... and the Son") was later inserted by the West.