

J. V. Canfield – Complete Publications

I. Works In Progress

Canfield, J. V. (----). The phenomena of thinking. Unpublished manuscript.

II. Books

- Canfield, J. V. (2007). *Becoming human: The development of language, self, and self-consciousness*. Basingstoke: Palgrave Macmillan.
- Canfield, J. V. (Ed.) (2003). *Philosophy of the English-speaking world in the twentieth century 2: Meaning, knowledge and value (Routledge history of philosophy volume 10)*. New York: Routledge.
- Canfield, J. V., & Shanker, S. (Eds.) (1993). *Wittgenstein's intentions*. New York: Garland.
- Canfield, J. V. (1990). *The looking-glass self: An examination of self-awareness*. New York: Praeger.
- Canfield, J. V. (1981). *Wittgenstein: Language and world*. Amherst: University of Massachusetts Press.
- Canfield, J. V. (1966). *Purpose in nature*. Englewood Cliffs: Prentice-Hall.
- Canfield, J. V., & Donnell, F. H. (1964). *Readings in the theory of knowledge*. New York: Appleton-Century-Crofts.
- Canfield, J. V. (1959). *Functional analysis and the logic of explanation*. Providence: Brown University Press.

III. Articles

- Canfield, J. V. (2009). Back to the rough ground: Wittgenstein and ordinary language. In H. J. Glock & J. Hyman (eds.), *Wittgenstein and analytic philosophy: Essays for P. M. S. Hacker* (pp. 109-132). Oxford: Oxford University Press.
- Canfield, J. V. (2009). The self and the emotions. In Y. Gustafsson, C. Karonqvist & M. McEachrane (eds.), *Emotions and understanding: Wittgensteinian perspectives* (pp. 102-112). London: Palgrave Macmillan.
- Canfield, J. V. (2009). Wittgenstein, Ned Block and the inverted spectrum. *Philosophia*, 37, 691-712.
- Canfield, J. V. (2007). Wittgenstein on fear. In D. Moyal-Sharrock (ed.), *Perspicuous presentations: Essays on Wittgenstein's philosophy of psychology* (pp. 12-27). Basingstoke: Palgrave.
- Canfield, J. V. (2005). Der Grund des Seins. Wittgensteins ,religiöse Betrachtungsweise [The ground of being: Wittgenstein's religious point of view]. *Deutsche Zeitschrift für Philosophie*, 53, 257-276.
- Canfield, J. V. (2004). Pretence and the inner. In D. Moyal-Sharrock (ed.), *The third Wittgenstein: The post-Investigations works* (pp. 145-158). Aldershot: Ashgate.
- Canfield, J. V. (2004). Wittgenstein's religious point of view. In W. Löffler & P. Weingartner (eds.), *Knowledge and belief* (pp. 90-9). Vienna: öbv&hpt-Verlagsgesellschaft.

- Canfield, J. V. (2003). Wittgenstein's later philosophy. In J. V. Canfield (ed.), *Philosophy of the English-speaking world in the twentieth century 2: Meaning, knowledge and value (Routledge history of philosophy volume 10)* (pp. 168-193). New York: Routledge.
- Canfield, J. V. (2003). Introduction. In J. V. Canfield (ed.), *Philosophy of the English-speaking world in the twentieth century 2: Meaning, knowledge and value (Routledge history of philosophy volume 10)* (pp. 1-7). New York: Routledge.
- Canfield, J. V. (2001). Private language: The diary case. *Australasian Journal of Philosophy*, 79, 377-394.
- Canfield, J. V. (1999). Folk psychology versus philosophical anthropology. *Idealistic Studies*, 29, 153-171.
- Canfield, J. V. (1996). The passage into language: Wittgenstein versus Quine. In R. L. Arrington & H. J. Glock (eds.), *Wittgenstein and Quine* (pp. 118-143). New York: Routledge.
- Canfield, J. V. (1996). Ethics post-Zen. In D. Z. Phillips (ed.), *Religion and morality* (pp. 191-211). London: Palgrave Macmillan.
- Canfield, J. V. (1996). The community view. *The Philosophical Review*, 105, 469-488.
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- Canfield, J. V. (1993). Wittgenstein's intentions. In J. V. Canfield & S. Shanker (eds.), *Wittgenstein's intentions* (pp. 1-37). New York: Garland.
- Canfield, J. V. (1993). The proof of objects: *Tractatus* 2.0211 and 2.0212. *Philosophia*, 22, 313-329.
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- Canfield, J. V. (1991). Private language, *Philosophical Investigations* §258 and environs. In R. L. Arrington & H. J. Glock (eds.), *Wittgenstein's Philosophical Investigations: Text and context* (pp. 120-137). New York: Routledge.
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- Canfield, J. V. (1983). Discovering essence. In C. Ginet & S. Shoemaker (eds.), *Knowledge and mind: Philosophical essays* (pp. 105-129). Oxford: Oxford University Press.
- Canfield, J. V. (1981). Critical notice: Wittgenstein's *Lectures on the Foundations of Mathematics*, Cambridge, 1939. From the notes of R. G. Bosanquet, Norman Malcolm, Rush Rhees, and Yorick Smythies by Cora Diamond. *Canadian Journal of Philosophy*, 11, 333-356.
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- Canfield, J. V. (1980). Criteria and truth by definition. *Philosophical Studies*, 37, 373-379.
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- Canfield, J. V., & Gustavson, D. F. (1962). Self-deception. *Analysis*, 23, 32-36.
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IV. Book Reviews

- Canfield, J. V. (2000). Wittgenstein on Mind and Language. By David G. Stern. *The Philosophical Review*, 1, 101-103.
- Canfield, J. V. (1997). Moore and Wittgenstein on Certainty. By Avrum Stroll. *The Philosophical Review*, 106, 281-283.
- Canfield, J. V. (1980). Wittgenstein and Buddhism. By Chris Gudmundsen. *The Philosophical Review*, 89, 140-144.
- Canfield, J. V. (1980). Teleological Explanations. By Larry Wright. Teleology. By Andrew Woodfield. *The Philosophical Review*, 87, 284-288.
- Canfield, J. V. (1964). An Inquiry into the Freedom of Decision. By Harald Ofstad. *The Philosophical Review*, 73, 274-277.

V. Anthologies

- Canfield, J. V. (1986). *The philosophy of Wittgenstein*. 15 vols. New York: Garland.
- *Volume 1: The early philosophy, language as picture*
 - *Volume 2: Logic and ontology*
 - *Volume 3: "My world and its value"*
 - *Volume 4: The later philosophy, views and reviews*
 - *Volume 5: Method and essence*
 - *Volume 6: Meaning*
 - *Volume 7: Criteria*
 - *Volume 8: Knowing, naming, certainty, and idealism*
 - *Volume 9: The private language argument*
 - *Volume 10: Logical necessity and rules*
 - *Volume 11: Philosophy of mathematics*

- *Volume 12: Persons*
- *Volume 13: Psychology and conceptual relativity*
- *Volume 14: Aesthetics, ethics, and religion*
- *Volume 15: Elective affinities*