



- Pierre Payer, trans., *Raymond of Penyafort: Summa on Marriage* (Toronto: Pontifical Institute of Mediaeval Studies, 2005), 11–29 [course reader]
- 14 April
- Lopez and Raymond, *Medieval Trade in the Mediterranean World*, 157–235
- Week 07 16 April
- E. O. Blake, “The Formation of the ‘Crusade Idea’,” *Journal of Ecclesiastical History* 21, no. 1 (1970): 11–31 [course reader]
  - Christopher Tyerman, “What the Crusades Meant to Europe,” in *The Medieval World*, ed. by Peter Linehan and Janet L. Nelson (London: Routledge, 2001), 131–46 [course reader]
- 21 April
- M.-D. Chenu, “Monks, Canons, and Laymen in Search of the Apostolic Life,” in *Nature, Man, and Society in the Twelfth Century*, trans. by Jerome Taylor and Lester K. Little, Medieval Academy Reprints for Teaching 37 (Toronto: University of Toronto Press, 1997), 202–38 [course reader]
  - Lester K. Little, “Pride Goes Before Avarice: Social Change and the Vices in Latin Christendom,” *American Historical Review* 76, no. 1 (1971): 16–49 [course reader]
- Week 08 23 April
- Peter Biller, “Through a Glass Darkly: Seeing Medieval Heresy,” in *The Medieval World*, ed. by Peter Linehan and Janet L. Nelson (London: Routledge, 2001), 308–26 [course reader]
  - R. I. Moore, “Literacy and the Making of Heresy, c. 1000–c. 1150,” in *Heresy and Literacy, 1000–1530*, ed. by Peter Biller and Anne Hudson (Cambridge: Cambridge University Press, 1994), 19–37 [course reader]
- 28 April
- Abelard’s *Ethics*, in Paul Vincent Spade, trans., *Peter Abelard: Ethical Writings: Ethics and Dialogue between a Philosopher, a Jew, and a Christian*, with an intro. by Marilyn McCord Adams (Indianapolis: Hackett Publishing Company, Inc., 1995), 1–58
  - Peter Lombard, *On Penance* (Sentences 4 D. 14 cc.74(1)–78(5)) [[online](#)]
- Week 09 30 April
- Tierney, *Crisis of Church and State*, 97–150
- 5 May — **Essay Due**
- Francis of Assisi, *Rule*, in Regis J. Armstrong, J. A. Wayne Hellmann, and William J. Short, eds., *Francis of Assisi: Early Documents*, 4 vols., (New York: New City Press, 1999–2002) (henceforth cited as FA:ED), 99–106 [course reader]
  - Francis of Assisi, *Testament*, in FA:ED, 124–27 [course reader]
  - *The Sacred Exchange between Lady Poverty and St Francis*, in FA:ED, 539–54 [course reader]
- Week 10 7 May
- Olaf Pedersen, *The First Universities: Studium generale and the Origins of University Education in Europe*, trans. by Richard North (Cambridge: Cambridge University Press, 1997), 122–88 [course reader]
- 12 May
- Richard J. Regan, trans., *Aquinas: Commentary on Aristotle’s Politics* (Indianapolis: Hackett Publishing Company, Inc., 2007), 42–66, 86–101 [course reader]

Week 11 14 May

- William of Ockham, *Whether a Prince Can Receive the Goods of the Church for His Own Needs, Namely, in Case of War, Even Against the Wishes of the Pope*, in Cary J. Nederman, trans., *Political Thought in Early Fourteenth-Century England: Treatises by Walter of Milemete, William of Pagula, and William of Ockham* (Tempe: Arizona Center for Medieval and Renaissance Studies, 2002), 153–97 [course reader]

19 May

- Kowaleski, *Medieval Towns*, 316–34 [course reader]