



- Harold J. Berman, *Law and Revolution: The Formation of the Western Legal Tradition* (Cambridge, MA: Harvard University Press, 1983), 120–64
- 7 April — **Mid-Term**
- Week 06 9 April
- Berman, *Law and Revolution*, 199–224
- 14 April
- Lester K. Little, *Religious Poverty and the Profit Economy in Medieval Europe* (London: Paul Elek, 1978), 1–57
- Week 07 16 April
- Jonathan Riley-Smith, *What Were the Crusades?*, 3rd ed. (New York: Palgrave MacMillan, 2002)
  - J. A. Watt, “The Crusades and the Persecution of the Jews,” in *The Medieval World*, ed. by Peter Linehan and Janet L. Nelson (London: Routledge, 2001), 146–62
- 21 April
- Little, *Religious Poverty*, 59–96
- Week 08 23 April
- L. F. Kaelber, “Other- and Inner-Worldly Asceticism in Medieval Waldensianism: A Weberian Analysis,” *Sociology of Religion* 56 (1995): 91–119 [[online](#)]
  - Glenn Olsen, “The Idea of the *Ecclesia primitiva* in the Writings of the Twelfth-Century Canonists,” *Traditio* 25 (1969): 61–86
  - J. B. Russell, “Interpretations of the Origins of Medieval Heresy,” *Mediaeval Studies* 25 (1963): 26–53
- 28 April
- Joseph Goering, “The Internal Forum and the Literature of Penance and Confession,” *Traditio* 59 (2004): 175–227
  - A. Murray, “Confession as a Historical Source in the Thirteenth Century,” in *The Writing of History in the Middle Ages. Essays Present to Richard William Southern*, ed. by R. H. C. Davis and J. M. Wallace-Hadrill (Oxford: Clarendon Press, 1981), 275–322
- Week 09 30 April
- Froelich Karlfried, “St. Peter, Papal Primacy, and the Exegetical Tradition, 1150–1300,” in *The Religious Roles of the Papacy: Ideals and Realities, 1150–1300*, ed. by Christopher Ryan, Papers in Mediaeval Studies 8 (Toronto: Pontifical Institute of Mediaeval Studies, 1989), 4–44 [[online](#)]
  - Giulio Silano, “Of Sleep and Sleeplessness: The Papacy and Law, 1150–1300,” in *The Religious Roles of the Papacy: Ideals and Realities, 1150–1300*, ed. by Christopher Ryan, Papers in Mediaeval Studies 8 (Toronto: Pontifical Institute of Mediaeval Studies, 1989), 343–61 [[online](#)]
- 5 May — **Essay Due**
- Herbert Grundmann, *Religious Movements in the Middle Ages*, trans. by Steven Rowan, with an intro. by Robert E. Lerner (Notre Dame: University of Notre Dame Press, 1995), 1–74
  - Barbara H. Rosenwein and Lester K. Little, “Social Meaning in the Monastic and Mendicant Spiritualities,” *Past and Present* (63): 4–32 [[online](#)]

Week 10 7 May

- Gaines Post, “Alexander III, the *Licentia docendi*, and the Rise of the Universities,” in *Anniversary Essays in Mediaeval History by Students of Charles Homer Haskins, Presented on his Completion of Forty Years of Teaching* (Freeport, NY: Books for Libraries Press, 1967), 255–77
- Gaines Post, “Parisian Masters as a Corporation, 1200–1246,” *Speculum* 9, no. 4 (1934): 421–45 [[online](#)]

12 May

- Jacques Le Goff, *Your Money or your Life: Economy and Religion in the Middle Ages*, trans. by Patricia Ranum (New York: Zone Books, 1988)

Week 11 14 May

- Joseph Canning, *A History of Medieval Political Thought, 300–1450* (London: Routledge, 1996), 135–187
- Janet Coleman, *A History of Political Thought: From the Middle Ages to the Renaissance* (Oxford: Blackwell, 2000), 118–133, 134–168, 169–198 [read one chapter]

19 May

- Samuel Cohn, *Lust for Liberty: The Politics of Social Revolt in Medieval Europe, 1200–1425* (Cambridge, MA: Harvard University Press, 2006), 1–107
- T. H. Aston and R. H. Hilton, *The English Rising of 1381* (Cambridge: Cambridge University Press, 1984), 9–42, 74–83, 84–111, 112–42, 143–64, 194–212 [pick one essay]