

CURRICULUM VITAE
JONATHAN WILLIAM ROBINSON

School of Canon Law The Catholic University of America 620 Michigan Avenue NE Washington DC 20064 (202) 319-5661 (work) robinsonj@cua.edu http://individual.utoronto.ca/jwrobinson	579 Euclid Avenue Toronto, Ontario M6G 2T3 Canada (647) 463-6133 (Tor.) (202) 746-4724 (Was.) <i>Born:</i> 29 September 1979 <i>Citizenship:</i> Canadian
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EMPLOYMENT

2011-	Postdoctoral Researcher	School of Canon law, The Catholic University of America, Washington DC, USA
2010-2011	Lecturer	History Department, Trent Univeristy, Oshawa, Ontario, Canada
2010-2011	Instructor (Latin)	The Oratory of St. Philip Neri, Toronto, Ontario, Canada
2009	Instructor	Department of History, York University, Toronto, Ontario, Canada

EDUCATION

2003-2010	PhD , Medieval Studies, University of Toronto <i>Thesis:</i> William of Ockham's Theory of Property Rights: Sources, Texts, and Contexts <i>Supervisor:</i> Peter King <i>Committee:</i> Lawrin Armstrong, Joseph Goering
2002-2003	MA , Medieval Studies, University of Toronto
1998-2002	BA , Medieval Studies, University of British Columbia
1997-1998	Paradise Valley Community College, Phoenix, Arizona

AWARDS

2011-2013	Social Sciences and Humanities Research Council (SSHRC) Postdoctoral Fellowship
2008	Prudence Tracy Award in Medieval Studies
2007-2008	Ontario Graduate Scholarship
2005-2007	University of Toronto Fellowship
2004-2007	Joseph-Armand Bombardier CGS Doctoral Scholarship (SSHRC)
2003-2004	University of Toronto Open Fellowship
2003	John Leyerle Scholarship
2000-2002	Undergraduate Scholar Program Scholarship

1998–1999 Walter D. Frith Scholarship
1997–1998 Presidents' Scholarship

RESEARCH AREAS

- European intellectual history; especially legal, economic, and political thought
- Medieval and early modern theories of natural law and natural rights
- The poverty controversy of the thirteenth and fourteenth centuries
- William of Ockham; Bartolus of Saxoferrato; John Wyclif
- Latin language and literature; palaeography; textual criticism

Languages: English (native); Latin (excellent); French (good reading; some spoken); German (good reading); Italian (good reading)

PUBLICATIONS

1. In Progress

[under review] 'Property Rights in the Shift from "Community" to "Michaelist"' (submitted to *Rivista internazionale di diritto comune*)

[under review] *William of Ockham's Early Theory of Property Rights* (submitted to Brill's *Studies in Medieval and Reformation Traditions*)

[draft] 'Walter Chatton on *Dominium*'

[draft] 'The Role of the *Ecclesia primitiva* in the Michaelist Ecclesiology'

[draft] S. Van Duffel and J. Robinson, 'Ockham's Theory of Natural Rights'

2. Published

[forthcoming] J. Robinson, 'Innocent IV, John XXII, and the Michaelists on Corporate Poverty', in *Poverty and Prosperity, in the Middle Ages and the Renaissance*, eds., Cindy Kosso and Anne Scott, ASMAR 19 (Turnhout: Brepols, *forthcoming*), 197–223.

[2011] J. Robinson, 'Review of James M. Blythe, *The Life and Works of Tolomeo Fiadoni (Ptolemy of Lucca)*, Disputatio 16, Turnhout: Brepols, 2009, and idem, *The Worldview and Thought of Tolomeo Fiadoni (Ptolemy of Lucca)*, Disputatio 22, Turnhout: Brepols, 2009,' *The Medieval Review* (2011), TMR 11.04.06: <http://hdl.handle.net/2022/13295>

[2009] J. Robinson, 'William of Ockham on the Right to (Ab-)Use Goods,' *Franciscan Studies* 67 (2009): 347–374

[2008] J. Robinson, '*Qui praedicat periculum in illo peribit: William of St-Amour's Anti-Mendicant Sermons*,' in *Weapons of Mass Instruction: Secular and Religious Institutions Teaching the World. Proceedings of a St. Michaels College*

Symposium (25–26 November 2005), ed. J. Goering, F. Guardiani, and G. Silano, St. Michael's College Series 9 (New York: Legas, 2008), 51–63

3. Unpublished Translations

[available online: <http://individual.utoronto.ca/jwrobinson/>]

Bartolus of Saxoferrato, *On Guelfs and Ghibellines*

Bartolus of Saxoferrato, *On the Rule of a City*

Bonagratia of Bergamo, *A Treatise on the Poverty of Christ and the Apostles*

Bonaventure, *On Evangelical Perfection*, q. 2 a. 1: *On Renunciation*

Bonaventure, *On Evangelical Perfection*, q. 2 a. 2: *On Mendicancy*

Declaration of the 'Community' *Regarding the Matter of Poor Use*

John XXII, *Quia nonnunquam*

John XXII, *Ad conditorem canonum* (both versions)

Michael of Cesena, *The Minor Appeal*

Peter Lombard, *On Penance* (*Sententiae* 4 dist. 14 cc. 74(1)–78(5))

Peter of John Olivi, *On Evangelical Perfection*, q. 16: *On Possessions Entrusted to Procurators for the Needs of the Friars*

Tolomeo Fiadoni (Ptolemy of Lucca) (?), *A Treatise on the Origin, Translation, and State of the Roman Empire*

Walter Chatton, *Whether Christ Merited by Lacking Lordship to Temporal Things*

William of St-Amour, *On the Dangers of the Last Days*

William of St-Amour, *On Able-Bodied Begging*

William of St-Amour, *On the Quantity of Alms*

William of St-Amour, *He Who Loves Danger...*

William of St-Amour(?) et al., *Sentence Extracts of the Parisian Professors from the 'Eternal Gospel'*

LECTURES & PRESENTATIONS

[2011] J. Robinson, 'Property Rights in the Shift from "Community" to "Michaelist,"' *Dominium and Property: Franciscan Theories of Property in Discussion*, *The International Medieval Congress*, The University of Leeds, England, 11–14 July, 2011

[2010] J. Robinson, 'The *Ecclesia primitiua* in Michaelist Ecclesiology,' *Papers in Honor of Glenn Olsen II*, at *The 45th International Congress on Medieval Studies*, Kalamazoo, MI, 13–16 May, 2010

[2008d] J. Robinson, C. Knudsen, and A. Hicks, 'Using L^AT_EX for your Thesis and/or Critical Edition: An Introduction,' *A Workshop for Sources and Resources*, Centre for Medieval Studies, Toronto, 21 November, 2008

- [2008c] J. Robinson, ‘More’s *Utopia* and Augustine’s “Fallen Man,”’ *The Renaissance Society of America Annual Meeting*, Chicago, IL, 3–5 April, 2008
- [2008b] J. Robinson, ‘Francis of Marchia on the Poverty of Christ and the Apostles,’ *The Cornell Conference on Medieval Poverty*, Ithaca, NY, 28–30 March, 2008
- [2008a] J. Robinson, ‘Apocalyptic Speculation and the End of Days at the University of Paris: Bonaventure and William of Saint-Amour,’ Invited Lecture for SMC 332 — ‘Apocalypse and Millennium’, University of Toronto, 6 March, 2008
- [2007] J. Robinson, ‘The Right to (Ab-)Use Another’s Goods: Ockham and the Non-Juridical Nature of *Potestas licita utendi*,’ *Centre for Medieval and Renaissance Studies Conference 2007: Power*, Durham University, England, 13–16 July, 2007
- [2006] J. Robinson, ‘Bonaventure, Peter Olivi, and the Origins of *Usus pauper*,’ *Poverty and Prosperity, the Rich and the Poor in the Middle Ages and Renaissance*, The Twelfth Annual ACMRS Conference, Tempe, Arizona, 16–18 February, 2006
- [2005b] J. Robinson, ‘*Qui praedicat periculum in illo peribit*: William of St.-Amour’s Anti-Mendicant Sermons,’ *Weapons of Mass Instruction: Secular and Religious Institutions Teaching the World*, The Eighth Annual St. Michael’s Symposium, Toronto, Ontario, 25–26 November, 2005
- [2005a] J. Robinson, ‘Apocalyptic Speculation and the End of Days at the University of Paris: Bonaventure and William of Saint-Amour,’ Invited Lecture for SMC 332 — ‘Apocalypse and Millennium,’ University of Toronto, 23 November, 2005

TEACHING

2010–2011	Lecturer	HIST 3551Y/4050Y — ‘Medieval Warfare’ (taught concurrently), Trent University
2010–2011	Instructor	Latin III (introductory-intermediate Latin); Latin IV (Scholastic Latin); Latin V (Patristic Latin); The Oratory of St. Philip Neri, Toronto
2009	Instructor	Hist 3200 — ‘Structure and Function in Institutions of Medieval Europe’, York University, Toronto (Spring)
2008	Instructor	MA Latin, Centre for Medieval Studies, Toronto (Summer)
2007	T.A.	MA Latin, Centre for Medieval Studies, Toronto (Fall)
2007	Instructor	PhD Latin, Centre for Medieval Studies, Toronto (Summer)
2007	T.A.	PhD Latin, Centre for Medieval Studies, Toronto (Spring)
2006	T.A.	PhD Latin, Centre for Medieval Studies, Toronto (Spring)

ACADEMIC ASSOCIATIONS

- 2008– American Historical Association
- 2008– T_EX Users Group (TUG)
- 2007– Renaissance Society of America
- 2003– Medieval Academy of America

SERVICE

- 2008 Co-organizer, ‘Imagining *Utopia*: More and his Confluences’, a panel for *The Renaissance Society of America Annual Meeting*, Chicago, IL, 3–5 April 2008.
- 2007 Volunteer, Medieval Academy of America Meeting, University of Toronto, 12–14 April 2007.
- 2004–2006 Graduate Student Union Representative, Centre for Medieval Studies.
- 2004–2006 Student Committee, Centre for Medieval Studies.

OTHER WORK

- 2009–2011 Administrative assistant to the Chair of *The Friends of the Library* of the Pontifical Institute of Mediaeval Studies (Toronto)