

## CURRICULUM VITAE

### JONATHAN WILLIAM ROBINSON

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*Born:* 29 September 1979  
*Citizenship:* Canadian

### EDUCATION

2014–  
2010 **JD**, Osgoode Hall Law School, York University  
**PhD**, Medieval Studies, University of Toronto  
*Thesis:* William of Ockham’s Early Theory of Property Rights: Sources, Texts, and Contexts  
*Supervisor:* Peter King  
*Committee:* Lawrin Armstrong, Joseph Goering  
*Minor Fields:* Palaeography; medieval philosophy  
2003 **MA**, Medieval Studies, University of Toronto  
2002 **BA**, Medieval Studies, University of British Columbia

### EMPLOYMENT

2016 (sum.) Case Worker / Law Student Parkdale Community Legal Services, Toronto, Ontario, Canada  
2015 (fall) Case Worker / Law Student Parkdale Community Legal Services, Toronto, Ontario, Canada (NB: this position was part of the JD degree programme undertaken at Osgoode Hall Law School)  
2015 (sum.) Summer Law Student Anderson Sinclair, Mississauga, Ontario, Canada  
2015 (sum.) Research Assistant Mary Jane Mossman, Osgoode Hall Law School, York University, Toronto, Ontario, Canada  
2012–2015 Projektin jäsen (Co-investigator) Natural Rights and Needs in Medieval and Early Modern Politics (RIGHT), Helsinki Collegium for Advanced Studies, University of Helsinki, Helsinki, Finland  
2011–2013 Postdoctoral Researcher School of Canon Law, The Catholic University of America, Washington DC, USA  
2010–2011 Lecturer History Department, Trent University, Oshawa, Ontario, Canada

2010–2011	Instructor (Latin)	The Oratory of St. Philip Neri, Toronto, Ontario, Canada
2009	Instructor	Department of History, York University, Toronto, Ontario, Canada

## AWARDS, FELLOWSHIPS, & GRANTS

2016	Charles Edward Woodrow Award	(\$2500)
2012–2015	Co-investigator (Projektin jäsen), ‘Natural Rights and Needs in Medieval and Early Modern Politics (RIGHT)’, Collegium for Advanced Studies, University of Helsinki, Finland	(€400 000)
2011–2013	Social Sciences and Humanities Research Council (SSHRC) Postdoctoral Fellowship	(\$83 000)
2008	Prudence Tracy Award in Medieval Studies	
2007–2008	Ontario Graduate Scholarship	(\$15 000)
2007	Colin Chase Bursary (OSOTF)	
2005–2007	University of Toronto Fellowship	(\$2000)
2004–2007	Joseph-Armand Bombardier CGS Doctoral Scholarship (SSHRC)	(\$105 000)
2003–2004	University of Toronto Open Fellowship	(\$12 000)
2003	Annual John Leyerle Scholarship	
2000–2002	Undergraduate Scholar Program Scholarship	(\$5000)
1998–1999	Walter D. Frith Scholarship	(\$2000)

## PUBLICATIONS

### 1. Under Review

‘Case comment: *Townshend v Townshend, Buttar v Buttar*: Gifts, Exclusions, and Intentions’ under review *Canadian Journal of Family Law*

### 2. In Progress

‘Assisted Reproduction and Property in Canadian Law’ under review *Canadian Journal of Law & Jurisprudence*

*Indices ad Guillelmi de Ockham opera politica*, Auctores britannici medii aevi (Oxford: Oxford University Press) (under contract; part of the official *opera politica* project)

*Rights on the Margins*, a collection of essays co-edited with Pamela Slotte and Mikko Tolonen as part of the ‘Natural Rights and Needs in Medieval and Early-Modern Politics’ project.

‘Rights, Duties, and the Poor in Medieval Jurisprudence’, to be published in *Rights on the Margins*

William of Ockham, *Eight Questions on the Power of the Pope*. (A draft translation of Questions 1–2, and 4–7 are [online](#).)

### 3. Published

#### 3.1. Books

- [2012b] *William of Ockham's Early Theory of Property Rights in Context*, Studies in Medieval and Reformation Traditions 166 (Leiden & Boston: Brill, 2012). ISBN: 978-90-04-24346-0. Pp. xxiii + 396  
Major reviews: *Archivum franciscanum historicum* 106.1–2 (2013): 223–226; *Journal of Ecclesiastical History* 65.3 (2014): 675–676; *Renaissance Quarterly* 67.1 (2014): 240–242; *Review of Politics* 76.2 (2014): 327–330.

#### 3.2. Journal Articles

- [2014a] 'Walter Chatton on *Dominium*', *History of Political Thought* 35.4: 656–682, URL: <https://osf.io/e8jxc/>.
- [2014b] 'Ockham, the Sanctity of Rights, and the Canonists', *Bulletin of Medieval Canon Law*, new series 31: 147–204, DOI: 10.1353/bmc.2014.0009, URL: <https://osf.io/jvwt7/>.
- [2011a] 'Property Rights in the Shift from "Community" to "Michaelist"', *Rivista internazionale di diritto comune* 22: 141–181, URL: <https://osf.io/26zt8/>.
- [2009] 'William of Ockham on the Right to (Ab-)Use Goods', *Franciscan Studies* 67: 347–374, DOI: 10.1353/frc.0.0036.

#### 3.3. Essays in Edited Collections

- [2017] 'Medieval Political Philosophy', in *The Stanford Encyclopedia of Philosophy*, ed. by Edward N. Zalta (Metaphysics Research Lab, Stanford University, 2017), URL: <https://plato.stanford.edu/archives/sum2017/entries/medieval-political/>. Note: The original version was written by John Kilcullen, who last updated the article in 2010; I took responsibility for the article and am responsible for the current (substantively revised) version.
- [2012c] 'Innocent IV, John XXII, and the Michaelists on Corporate Poverty', in *Poverty and Prosperity in the Middle Ages and Renaissance*, ed. by Anne Scott and Cynthia Kosso, Arizona Studies in the Middle Ages and the Renaissance 19 (Turnhout: Brepols, 2012), 197–224.
- [2008c] '*Qui praedicat periculum in illo peribit: William of Saint-Amour's Anti-Mendicant Sermons*', in *Weapons of Mass Instruction: Secular and Religious Institutions Teaching the World. Proceedings of a St. Michael's College Symposium (25–26 November 2005)*, ed. by J. Goering, F. Guardiani and G. Silano, St. Michael's College Series 9 (New York: Legas, 2008), 51–63.

#### 3.4. Reviews

- [2015b] ‘Review of Eckart Schütrumpf, *The Earliest Translations of Aristotle’s Politics and the Creation of Political Terminology*, Morphomata Lectures Cologne 8 (Paderborn: Wilhelm Fink)’, *The Medieval Review* TMR 15.11.19. URL: <https://scholarworks.iu.edu/journals/index.php/tmr/article/view/20406/26479>.
- [2014d] ‘Review of C. H. Lawrence, *The Friars: The Impact of the Mendicant Orders on Medieval Society*, Revised paperback edition (London & New York: I. B. Tauris)’, *The Medieval Review* TMR 14.04.22. URL: <http://scholarworks.iu.edu/journals/index.php/tmr/article/view/18582/24695>.
- [2012e] ‘Review of Jussi Varkemaa, *Conrad Summenhart’s Theory of Individual Rights*, Studies in Medieval and Renaissance Traditions 159 (Leiden: Brill, 2012)’, *The Medieval Review* TMR 12.11.16. URL: <https://scholarworks.iu.edu/journals/index.php/tmr/article/view/17713/23831>.
- [2011c] ‘Review of James M. Blythe, *The Life and Works of Tolomeo Fiadoni (Ptolemy of Lucca)*, Disputatio 16, Turnhout: Brepols, 2009, and idem, *The Worldview and Thought of Tolomeo Fiadoni (Ptolemy of Lucca)*, Disputatio 22, Turnhout: Brepols, 2009’, *The Medieval Review* TMR 11.04.06. URL: <https://scholarworks.iu.edu/journals/index.php/tmr/article/view/17195/23313>.

#### 4. Unpublished Translations

[available online: <http://individual.utoronto.ca/jwrobinson/>]

Bartolus of Saxoferrato, *On Guelfs and Ghibellines*.

Bartolus of Saxoferrato, *On the Rule of a City*.

Bartolus of Saxoferrato, *On the Tyrant*.

Bonagrata of Bergamo, *On the Poverty of Christ and the Apostles*.

Bonaventure, *On Evangelical Perfection, q. 2 a. 1: On Renunciation*.

Bonaventure, *On Evangelical Perfection, q. 2 a. 2: On Mendicancy*.

Declaration of the ‘Community’, *Regarding the Matter of Poor Use*.

Gregory IX, *Quo elongati*.

Huguccio, *Summa Decretorum*, (excerpts on property and *ius naturale*).

Innocent IV, *Ordinem vestum*.

Innocent IV, *Quanto studiosius*.

John XXII, *Ad conditorem canonum*, both versions and Latin texts in parallel.

John XXII, *Quia nonnunquam*.

Martin IV, *Exultantes in Domino*.

Michael of Censena, *The Minor Appeal*.

Peter of John Olivi, *On Evangelical Perfection, q. 16: On Possessions Entrusted to Procurators for the Needs of the Brothers*.

Peter Lombard, *On Penance* (Sentences 4 D. 14 cc. 74(1)–78(5)).

Ptolemy of Lucca (Tolomeo Fiadoni), *On the Origin, Translation, and State of the Roman Empire*.

Walter Chatton, *Whether Christ Merited by Lacking All Lordship to Temporal Things* (Reportatio 3.16.un).

William of Ockham, *Eight Questions on the Power of the Pope*.

William of Saint-Amour, *A Brief Tract on the Dangers of the Last Days, Taken from Scripture* (De periculis).

William of Saint-Amour, *He Who Loves Danger...* (Qui amat periculum).

William of Saint-Amour, *On Able-Bodied Begging* (De valido mendicante).

William of Saint-Amour, *On the Quantity of Alms* (De quantitate eleemosynae).

William of Saint-Amour (et al.?), *Exzerptsätze der Pariser Professoren aus dem Evangelium aeternum*.

## 5. Miscellaneous

- [2016a] ‘Destabilizing Tenancy Rights Is Not the Solution to Ontario’s Housing Shortage’, *The Huffington Post* (13 september 2016)  
URL: <http://www.huffingtonpost.com/entry/57d81517e4b0d93d17700b75?timestamp=147378003>.

## LECTURES & PRESENTATIONS

- [2016b] ‘Poverty in Justice or Justice in Poverty? The Problems of Scarcity in a Legal Aid Setting’, 7th Annual Conference ‘The Risks and Rewards of Clinical Legal Education Programs: A Joint IJLCE & ACCLE Conference’, Toronto, University of Toronto, 10–12 July, 2016.
- [2015a] ‘Hugo Grotius, Natural Rights, and the Medieval *Ius commune*’, *Legal Texts and the New Philology. The Fiftieth Conference on Editorial Problems*, University of Toronto, Toronto, 20–21 March 2015.
- [2015c] ‘The Place of the Poor in Late Medieval Jurisprudence’, Workshop for *Rights at the Margins*, University of Helsinki, Helsinki, 8-9 August 2015.
- [2014c] ‘Natural Rights, the “Deserving” Poor, and the Jurists’, *The Renaissance Society of America Annual Meeting*, New York, NY, 27–29 March 2014.
- [2014e] ‘Wealth and Poverty in the Middle Ages, c. 1100–1350’, Invited Lecture at Misericordia University, Dallas, PA, 3 October 2014.
- [2012a] ‘Bartolus of Saxoferrato, the Franciscans, and the Authority of the Pope’, *Fourteenth International Congress of Medieval Canon Law*, Toronto, 5–11 August 2012.
- [2012d] ‘Ockham and His Precursors on the Sanctity of Rights’, *PMP Research Seminar*, Philosophical Psychology, Morality and Politics Research Unit, University of Helsinki, 30 November 2012.
- [2011b] ‘Property Rights in the Shift from “Community” to “Michaelist”’, *Dominium and Property: Franciscan Theories of Property in Discussion*, *The International Medieval Congress*, The University of Leeds, England, 11–14 July 2011.

- [2010a] ‘The *Ecclesia primitiva* in Michaelist Ecclesiology’, Papers in Honor of Glenn Olsen II, *The 45th International Congress on Medieval Studies*, Kalamazoo, MI, 13–16 May 2010.
- [2008a] ‘Apocalyptic Speculation and the End of Days at the University of Paris: Bonaventure and William of Saint-Amour’, Invited Lecture for SMC 332 – ‘Apocalypse and Millennium’, University of Toronto, 6 March 2008.
- [2008b] ‘Francis of Marchia on the Poverty of Christ and the Apostles’, The Cornell Conference on Medieval Poverty, Ithaca, NY, 28–30 March 2008.
- [2008d] ‘More’s *Utopia* and Augustine’s “Fallen Man”’, *The Renaissance Society of America Annual Meeting*, Chicago, IL, 3–5 April 2008.
- [2008] ‘Using L<sup>A</sup>T<sub>E</sub>X for your Thesis and/or Critical Edition: An Introduction’, A Workshop for *Sources and Resources*, Centre for Medieval Studies, Toronto, 21 November 2008.
- [2007] ‘The Right to (Ab-)Use Another’s Goods: Ockham and the Non-Judicial Nature of *Potestas licita utendi*’, Centre for Medieval and Renaissance Studies Conference 2007: ‘Power’, Durham University, England, 13–16 July 2007.
- [2006] ‘Bonaventure, Peter Olivi, and the Origins of *Usus pauper*’, Poverty and Prosperity, the Rich and the Poor in the Middle Ages and Renaissance, The Twelfth Annual ACMRS Conference, Tempe, Arizona, 16–18 February 2006.
- [2005a] ‘Apocalyptic Speculation and the End of Days at the University of Paris: Bonaventure and William of Saint-Amour’, Invited Lecture for SMC 332 – ‘Apocalypse and Millennium’, University of Toronto, 23 November.
- [2005b] ‘*Qui praedicat periculum in illo peribit*: William of St.-Amour’s Anti-Mendicant Sermons’, Weapons of Mass Instruction: Secular and Religious Institutions Teaching the World, The Eighth Annual St. Michael’s Symposium, Toronto, Ontario, 25–26 November 2005.

## TEACHING

2010–2011	Lecturer	<b>HIST 3551Y/4050Y</b> – ‘Medieval Warfare’ (taught concurrently), Trent University
2010–2011	Instructor	<b>LATIN III</b> (introductory-intermediate Latin); <b>LATIN IV</b> (Scholastic Latin); <b>LATIN V</b> (Patristic Latin); The Oratory of St. Philip Neri, Toronto
2009	Instructor	<b>HIST 3200</b> – ‘Structure and Function in Institutions of Medieval Europe’, York University, Toronto (Spring)
2008	Instructor	<b>M.A. LATIN</b> , Centre for Medieval Studies, Toronto (Summer)
2007	T.A.	<b>M.A. LATIN</b> , Centre for Medieval Studies, Toronto (Fall)
2007	Instructor	<b>PH.D. LATIN</b> , Centre for Medieval Studies, Toronto (Summer)

- 2007 T.A. **PH.D. LATIN**, Centre for Medieval Studies, Toronto  
(Spring)
- 2006 T.A. **PH.D. LATIN**, Centre for Medieval Studies, Toronto  
(Spring)

## **SERVICE**

- 2014–2015 Associate Editor, *Osgoode Hall Law Journal*
- 2014 Organizer, ‘The Law, Property, and Rights’, a panel for *The Renaissance Society of America Annual Meeting*, New York, NY, 27–29 March 2014
- 2008 Co-organizer, ‘Imagining *Utopia*: More and his Confluences’, a panel for *The Renaissance Society of America Annual Meeting*, Chicago, IL, 3–5 April 2008
- 2007 Volunteer, Medieval Academy of America Meeting, University of Toronto, 12–14 April 2007
- 2004–2006 Graduate Student Union Representative, Centre for Medieval Studies
- 2004–2006 Student Committee, Centre for Medieval Studies